STATE OF ALABAMA)
Shelby COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents,   |  |                            |
|---|--|----------------------------|
| <u>Union</u> , acknow   | ledges full payment of                           | the indebtedness secured b |
| that certain (Real Property) (Perso   | nal Property) mortgage                           | executed by                |
| Charles E. Tittle and wife, Ba  | arbara K. Tittle                                 | <i>*</i>                   |
| which said mortgage was recorded in   | the office of the Jud                            | ge of Probate Court of     |
| Shelby County, Alabama in   |  |                            |
| (and assigned to1   |  |                            |
| and the undersigned does further he   | reby release and satis                           | fy said mortgage.          |
|   |  | ,                          |
|   |  |                            |
| •   |  |                            |
| In Witness Whereof, the undersign   | ned, ÁPCO Employee                               | s Credit Union             |
| has caused these presents to be exe   | cuted this 12th day                              | of May 199                 |
|   |  | 190                        |
|   | ADOC PARTON                                      | <b></b>                    |
|   | -  | ES CREDIT UNION            |
|   | Blane Mink<br>Blane Menk                         |                            |
|   | blane Menk                                       |                            |
|   | •  |                            |
| STATE OF ALABAMA)   | <b>ABWED 15</b>                                  |                            |
| COUNTY)  GENERAL ACKNOWLES  |  | EDGEMENT                   |
| •   | •  | * r                        |
| foregoing instrument, and who is know<br>being informed of the contents of the<br>on the day the same bears date.<br>Given under my hand and Official | wn to me, acknowledged<br>e instruments, he exec | uted the same voluntarily  |
| •   |  | , 19                       |
|   | Judge of Probate                                 | <del></del>                |
|   | Notary Public                                    |                            |
| STATE OF ALABAMA) COUNTY)   | CORPORATE ACKNOW                                 | LEDGEMENT                  |
| Notary Bubl   | ic   |                            |
| I, the undersigned, Andrewsky Ruch  | ates, in and for said Co                         | ounty in said State,       |
| Blane Mink  | Whose name as                                    | Loan Officer               |
| - AFCO Employees Credit Union   | a corporation                                    | 1. to stand to the         |
| oregoing instrument, and who is know  | m to me, acknowledged                            | hefore me this day is      |
| the contents of the   | instrument, he se on                             | ich officer and add a co   |
| completed the same Voluntar   | illy for and se the sat                          |                            |
| Given under my hand and Official s  | eal this 12+h day o                              |                            |
|   | Cay O  | May , 19 <u>92</u>         |
| e   |  |                            |
|   | Judge of Probate                                 | m - mas                    |
|   | Notary Public                                    | 3-14-90                    |

05/13/1992-8123 12:26 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE . 6.50