## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMEN FORM UCC-1 ALA.

FORM UCC-1 ALA.

FIXTURI
Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presente filing pursuant to the Uniform Commercial	d to a Filing Officer for Code.
1. Return copy or recorded original to: General Electric Capital C 55 Federal Road Danbury, CT 06810	Corporation	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #	(Last Name First if a Person)		
TPI Restaurants, Inc. 613 Cahaba Valley Parkway Pelham, AL 35124			
Social Security/Tax ID #	(Last Name First if a Person)		
Social Security/Tax ID #		FILED WITH:	· · · · · · · · · · · · · · · · · · ·
☐ Additional debtors on attached UCC-E		xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
3. SECURED PARTY) (Last Name First if a Person) General Electric Capital ( 55 Federal Road Danbury, CT 06810  Social Security/Tax ID #	Corporation		
Additional secured parties on attached UCC-E		,	· ·
''All restaurant furniture attached hereto and made a Master Lease Agreement da This is to record a Sale	, fixtures and equial part hereof, secunded 4/9/92, and re	ring Debtors obligations lated Schedule No.1."	oed on Schedule A s under that certain  5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered: Products of Collateral are also  6. This statement is filed without the debtor's signature to (check X, if so)		13057 MZ  7. Complete only when filing with the Judge of Pro The initial indebtedness secured by this financia	obate: ng statement is \$ 495.00.00
<ul> <li>already subject to a security interest in another jurisdiction to this state.</li> <li>which is proceeds of the original collateral described a perfected.</li> </ul>	tion when debtor's location changed	Mortgage tax due (15¢ per \$100.00 or fraction t	e cut, crops, or fixtures and is to be cross \$70.00 coscribe real estate and if debtor does not have
acquired after a change of name, identity or corporate as to which the filing has lapsed	structure of debtor	Signature(s) of Sec (Required only if filed without de	cured Party(ies) btor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(jes) or Assi	me .
TPI Restaurants Inc.  Type Name of Individual or Business		General Flectric Capi Type Name of Individual or Business	tal Corporation —
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING C	OFFICER COPY — ACKNOWLEDGEMENT PY — SECOND PARTY(S)	STANDARD FORM	— UNIFORM COMMERCIAL CODE — FORM UCC-1 red by The Secretary of State of Alabama



## SCHEDULE A

LESSOR/SECURED PARTY:

**GENERAL ELECTRIC CAPITAL CORPORATION** 

LESSEE/DEBTOR:

TPI Restaurants, Inc.

All restaurant furniture, fixtures, equipment and all other personal property, and in and against any and all additions, attachments, accessories and accessions thereto, any and all substitutions, replacements, or exchanges therefor, and any and all insurance and/or other proceeds thereof.

This financing statement is filed solely for notice and precautionary purposes and the filing hereof shall not be deemed evidence of any intention of the parties to create a security interest under the Uniform Commercial Code or to enter into other than a true lease transaction.

This financing statement is to be recorded as a FIXTURE FILING in the real estate records for the location and record owner described on Schedule B attached hereto and made a part hereof.

The property is currently located at:

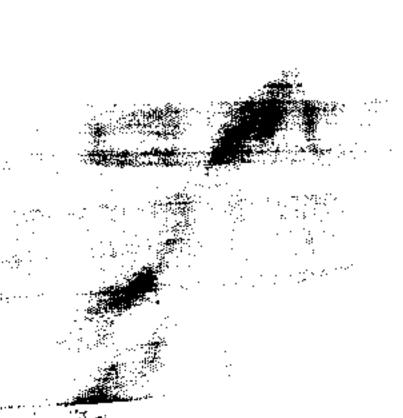
613 Cahaba Valley Parkway

Shelby Filed with: Recorder of Knankerk County, AL.

Tax Lease; County/Fixture Filing.

0034h/6lpl/910503/9521602//

O5/13/1992-8082
O9:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
003 NCD 510.00





## SCHEDULE B

LESSOR/SECURED PARTY:

GENERAL ELECTRIC CAPITAL CORPORATION

LESSEE/DEBTOR:

TPI Restaurants, Inc.

The record owner of the real estate is:

Bourne & Seneff, Inc.

The legal description of the real estate is: Lot #C-1

Lot #G-1

Block # - None Section # - None

County Fixture Filing Attachment 0034h/6lpi/910503/9521602//

05/13/1992-8082 099829 com Stert From The D 003 HCD 510.00