

This instrument prepared in
the Corporate Real Estate Dept.
of Alabama Power Co.
Birmingham, Alabama

Eternal Word T.V. Network
115 Kv. T.L. (Vandiver)
37070-108-350 GW0#12469(91)
Eastern Division

By: Karen Jones

STATE OF ALABAMA)

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That A. B. Dunning and wife

Ann C. Dunning
for and in consideration of the sum of Four Hundred and No/100
----- Dollars (\$400.00-----) to us in hand
paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowl-
edged, do hereby grant to said Alabama Power Company, its successors and assigns,
the right to implant, install and maintain anchors of wood or other material at
one point on the property hereinafter described, and to construct, extend and
maintain guy wires from said anchors to structures now erected or hereafter to be
erected on said land. Said anchors and guy wires to be located on and across
lands of the undersigned in the County of Shelby, State of Alabama:

The lands on which said guy wires and anchors are to be implanted or
installed are described as follows: A parcel of land in the Northwest
Quarter of the Southeast Quarter (NW 1/4 of SE 1/4) of Section 11, Town-
ship 18 South, Range 1 East, Shelby County, Alabama, such point being
more particularly described as follows:

To reach said point, commence at the Northeast corner of Section 11,
Township 18 South, Range 1 East; thence run West along the North
boundary line of such said Section a distance of 561.17 feet to a point;
thence turn an angle to the left of 77 degrees 06 minutes 28 seconds and
run South 13 degrees 37 minutes East a distance of 3766.6 feet to a
point, such point being called Point A for reference hereinafter. From
said Point A, guy wires and anchors will extend in a Southerly
direction.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors
and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand s and seal s, this
the 19th day of February, 1992.

WITNESS:

A. B. Dunning (SEAL)
Ann C. Dunning (SEAL)

_____ (SEAL)

IN WITNESS WHEREOF, the said
has caused this instrument to be executed in its name by _____
_____, as its _____ and attested
by _____, its _____ and its cor-
porate seal to be affixed, on this the _____ day of _____,
19____.

ATTEST:

05/12/1992-8069
03:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 9.50
By _____
Its _____

STATE OF Alabama)
COUNTY OF Jefferson)

I, William Andrew Edge, a Notary Public State at Large
in and for said County in said State, hereby certify that A.B. Dunning
and wife Ann C. Dunning

whose names are signed to the foregoing instrument and who are known to
me, acknowledged before me on this day that, being informed of the contents
of the instrument they executed the same voluntarily, on the day
the same bears date.

Given under my hand and official seal this the 19th day of
February, 1992.

William Andrew Edge

STATE OF)
COUNTY OF)

I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name as _____ of _____
_____, a corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with
full authority, executed the same voluntarily, for and as the act of said
corporation.

Given under my hand and official seal this the _____ day
of _____, 19____.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

05/12/1992-8069
03:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 9.50