

STATE OF ALABAMA

County of Shelbyby Karen JonesAlabama Teleco Credit Union as Mortgagee

for, and in consideration of the sum of One and No/100----- Dollars
(\$ 1.00-----) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the Southeast
Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 11,
Township 18 South, Range 1 East, Shelby County, Alabama, such strip
being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of
Section 11, Township 18 South, Range 1 East; thence run West along the
North boundary line of such Section 11 a distance of 561.17 feet to a
point; thence turn an angle to the left of 77 degrees 06 minutes 28
seconds and run South 13 degrees 37 minutes West a distance of 1341
feet, more or less, to a point on the North boundary line of the
Grantor's property, such point being the point of beginning of the right
of way herein described; therefrom, the strip lies 50 feet on each side
of a center line and the continuations thereof which begins at such
point of beginning and runs South 13 degrees 37 minutes West a distance
of 687 feet, more or less, to a point on the South boundary line of the
Grantor's property, such point being the point of ending of the right of
way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the
_____ day of _____ 19 _____

WITNESS:

(Seal)_____
(Seal)_____
(Seal)_____
(Seal)_____
(Seal)_____
(Seal)

IN WITNESS WHEREOF, the said Alabama Teleco Credit Union as Mortgagee has caused
this instrument to be executed in its name by Sam Brown, as

its President and attested by _____, its Secretary, and its

corporate seal to be affixed, on this the 25th day of February, 19 92

Attest:

Alabama Teleco Credit Union as MortgageeBy Sam Brown

Secretary.

Its President

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF Alabama
County of Jefferson

I, Victoria O. Teal, a Notary Public
in and for said County in said State, hereby certify that Sam Brown
whose name as President of Alabama Telco Credit Union, a corporation,

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 25 day of February, 1992

Victoria O. Teal

Expires 7/18/95

Eternal Word T.V. Network
115 Kv. T.L. (Vandiver)
37070-108-350 GMD#12469(91)
Eastern Division

Parcel No. _____

THE STATE OF ALABAMA

County _____

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

I hereby certify that the within instrument was filed in my
office for record on the _____

day of _____

19 _____ at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATTN: CORP. REAL ESTATE

0805/18/1992-8067
08116 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MCD 9.50

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____