

Eternal Word T.V. Network  
115 Kv. T.L. (Vandiver)  
37070-108-350 GW0#12469(91)  
Eastern Division

This instrument prepared in  
the Corporate Real Estate Dept.  
of Alabama Power Co.  
Birmingham, Alabama

By: ROBERT BAAS

STATE OF ALABAMA )  
COUNTY OF Shelby )

566798

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

M. Brian Dordon Jr. Administrator for  
the Estate of R. Wayne Dordon

for and in consideration of the sum of Thirty Seven and 50/100

\_\_\_\_\_ Dollars (\$37.50 ) to him in hand paid by  
Alabama Power Company, a corporation, the receipt whereof is hereby acknowl-  
edged, I do hereby grant to said Alabama Power Company, its successors and  
assigns, the right to cut and remove any timber which in falling would come  
within five (5) feet of the electric transmission lines of said Alabama Power  
Company, its successors and assigns, to be constructed on such strip adjacent  
to grantor(s) property in the

Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section  
1, Township 18 South, Range 1 East, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of  
Section 1, Township 18 South, Range 1 East; thence run South along the  
East boundary line of such Section 1 a distance of 2736.73 feet to a  
point; thence turn an angle to the left of 145 degrees 41 minutes 15  
seconds and run North 34 degrees 13 minutes 30 seconds East a distance  
of 65 feet to a point, such point being the point of beginning of the  
right of way herein described; therefrom, the strip lies 50 feet on each  
side of a center line and the continuations thereof which begins at such  
point of beginning and runs North 34 degrees 13 minutes 30 seconds East  
a distance of 70 feet to a point, such point being the point of ending  
of the right of way herein described.

~~Also, the right to install and maintain anchors and guy wires on lands  
adjacent to the above described strip of right of way.~~

TO HAVE AND TO HOLD the same to the said Company, its successors and  
assigns, forever.

IN WITNESS WHEREOF, of have hereunto set my hand - and seal -  
this the 6<sup>th</sup> day of March, 1992.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M. Brian Dordon Jr. (SEAL)  
Administrator for the  
Estate of R. Wayne Dordon (SEAL)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

05/12/1992-8060  
03:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.50

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, Stephanie A. Freeman AKA Stephanie A. Willis, a Notary Public

in and for said County in said State, hereby certify that

M. Brian Gordon, Sr. as Administrator for the estate of R. Wayne Gordon

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 6th day of

March, 1992.

Stephanie A. Freeman AKA Stephanie A. Willis

STATE OF )  
COUNTY OF )

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that

whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

05/12/1998-8060  
03:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.50