

Right of Way Permit

Eternal Word T.V. Network  
115 Kv. T.L. (Vandiver)  
37070-108-350 GW0#12469(91)  
Eastern Division

This instrument prepared in the  
Corporate Real Estate office, Alabama  
Power Company, Birmingham,  
Alabama

STATE OF ALABAMA

County of Shelby

by Karen Jones  
566796

We, Terry Colafrancesco and wife Annette Colafrancesco

for and in consideration of the sum of Three Thousand and 00/100 Dollars  
(\$ 3000.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,  
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission  
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all  
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in  
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of  
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use  
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or  
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said  
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the  
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'  
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and  
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a  
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future  
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the Southeast  
Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 11,  
Township 18 South, Range 1 East, Shelby County, Alabama, such strip  
being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of  
Section 11, Township 18 South, Range 1 East; thence run West along the  
North boundary line of such Section 11 a distance of 561.17 feet to a  
point; thence turn an angle to the left of 77 degrees 06 minutes 28  
seconds and run South 13 degrees 37 minutes West a distance of 2549  
feet, more or less, to a point on the North boundary line of the  
Grantor's property, such point being the point of beginning of the right  
of way herein described; therefrom, the strip lies 50 feet on each side  
of a center line and the continuations thereof which begins at such  
point of beginning and runs South 13 degrees 37 minutes West a distance  
of 159 feet, more or less, to a point on the South boundary line of the  
Grantor's property, such point being the point of ending of the right of  
way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all  
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to  
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights  
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand s and seal s, this the  
11<sup>th</sup> day of March, 19 92

WITNESS:

Ruth E. McDonald (Seal)  
Annette Colafrancesco (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Attest:

05/12/1992-8058  
03:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
Secretary: 002 NCD 12.00 Its President

ALABAMA POWER CO.  
BIRMINGHAM, AL

STATE OF Alabama  
County of Shelby  
I, William Andrew Edge, Notary Public State at Large  
in and for said County in said State, hereby certify that Terry Lafrancesco and wife Annette  
Lafrancesco

\_\_\_\_\_, whose name s are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the 11th day of March, 19 92  
William Andrew Edge  
Notary Public State at Large

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_, whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as President of \_\_\_\_\_, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

03/12/1992 0059  
03:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

Eternal Word T.V. Network  
115 Kv. T.L. (Vandiver)  
37070-108-350 GM0#12469(91)  
Eastern Division

Parcel No. \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County \_\_\_\_\_

I hereby certify that the within instrument was filed in my  
office for record on the \_\_\_\_\_  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.  
Judge of Probate of said County

GRANTEES ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATTN: CORP. REAL ESTATE

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument \_\_\_\_\_ in \_\_\_\_\_ capacity as such \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_