

by ROBERT BAAS  
566242

5-3397 Nov 4/86

ALABAMA POWER CO.  
BIRMINGHAM, AL

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF Alabama  
County of Talladega  
I, Jackie McGilberry, a Notary Public  
in and for said County in said State, hereby certify that Robert M. Cleckler, Jr.,  
whose name as President of First Bank of Childersburg, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 7th day of February, 19 92

Jackie McGilberry  
My Commission Expires: 6-11-95

Eternal Word T.V. Network  
115 Kv. T.L. (Vandiver)  
37070-108-350 GM0#12469(91)  
Eastern Division

Parcel No. \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County \_\_\_\_\_

I hereby certify that the within instrument was filed in my  
office for record on the \_\_\_\_\_

day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

duly recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_ and examined.

Judge of Probate of said County

GRANTER'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument \_\_\_\_\_, in \_\_\_\_\_ capacity as such \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_