This instrument was prepared by

(NameN Lucille Farris

(Address) P.O. Box 247

Alabaster, Ala. 35007



This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Greenbriar, Ltd., An Alabama Partnership

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

W. M. Farris and Lucille S. Farris

(hereinafter called "Mortgagee", whether one or more), in the sum One Hundred Ninety Thousand and no/100-----), evidenced by (\$ 190,000

Real Estate Mortgage Note of even date herewith

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Greenbriar, Ltd., An Alabama Partnership

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: Shelby real estate, situated in

> Lots 45A, 46, and 47A in Block No. one (1) of Nickerson & Scott Sub-Division Alabaster, Alabama according to map of Re-Survey as recorded in Map Book /6___ Page 48 in the Probate Office of Shelby County, Alabama and being a part of Section 35, Township 20, Range 3 West.

This is a purchase money mortgage.

05/12/1992-8055

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgague or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Farris

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Farris and Lucille

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Greenbriar,

DEED

AGE

MORTG

35007

, Ala.

Alabaster

Greenbriar, Ltd P.O. Box 247

Farris

Return to:

Gr	eenbriar, Ltd., an A	labama Partnership	
have hereunto set its sign	nature and seal, this	12th day of May, W. M. Farris, Fresident Farris Management Co., I	, 19 ⁹² (SEAL)
		Managing General Partner	for (SEAL)
		Greenbriar, Ltd.	(SEAL)
THE STATE OF ALABAMA Shelby	COUNTY		
i, DONNA R hereby certify anat W. M.	- CATON FARRIS	, a Notary Public in and for sa	id County, in said State,
whose name ' signed to the	foregoing conveyance, and w	ho 5 known to acknowledge	d before me on this day,
•		executed the sam volumerily on the d	
Given under my hand and of	ficial seal this 12 4	day of Many R Catton	, 19 5 2 Notary Public.
THE STATE of	COUNTY	my comme	and 13,1995
I,		, a Notary Public in and for sa	id County, in said State
hereby certify that	. :	•	·
whose name as a corporation, is signed to the being informed of the contents for and as the act of said corpor Given under my hand and o	ation.	US/12/1992-8055 US/12/1992-8055 US #ODown to GERTING wicaged before such office only 1866 of 1980 of 1870 of 1880 of 1	re me, on this day that, ited the same voluntarily
		and the second s	Notary Public
·.	**************************************	Andready-like, adjustings. Like (Andready-like, adjustings)	ا از این پاید و میداد مشوههای دورد در <u>شنوید.</u> ا
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Telephone 205-663-1130

lar South Office Park Alabama 35124 Cahab Pelham, 1970 Chanda

This form furnished by

Deed Tax \$

Recording Fee \$

Representing St. Paul Title Insurance Corporation