

by Karen Jones

STATE OF ALABAMA

County of Shelby

Mr. David G. Macomish and wife Nita R. Macomish

for and in consideration of the sum of Ten Thousand and NO/100 Dollars (\$ 10,000.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the Northwest Quarter of the Southeast Quarter (NW 1/4 of SE 1/4) of Section 1, Township 18 South, Range 1 East, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of Section 1, Township 18 South, Range 1 East; thence run South along the East boundary line of such Section 1 a distance of 2736.73 feet to a point; thence turn an angle to the right of 34 degrees 18 minutes 45 seconds and run South 34 degrees 13 minutes 30 seconds West a distance of 1104.7 feet to a point; thence turn an angle to the right of 56 degrees 19 minutes and run North 89 degrees 27 minutes 30 seconds West a distance of 720 feet, more or less, to a point on the East boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 89 degrees 27 minutes 30 seconds West a distance of 1343 feet, more or less, to a point on the West boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this the 2nd day of March, 19 92

WITNESS:

David G. Macomish (Seal)
Nita R. Macomish (Seal)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:

05/12/1992-8049
02:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Secret 002. MCD 19.00

Its President

ALABAMA POWER CO.
BIRMINGHAM, AL

STATE OF Alabama
County of Shelby
I, William Andrew Edge, Notary Public State at Large
in and for said County in said State, hereby certify that David G. Macomish and wife Nita
R. Macomish

whose name is are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 2nd day of March, 19 92

William Andrew Edge
Notary Public State at Large

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____

05/12/1992-8049
02:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 19.00

in and for said County in said State, hereby certify that _____
whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19 _____

Eternal Word T.V. Network
115 Kv. T.L. (Vandiver)
37070-108-350 GM0#12469(91)
Eastern Division

Parcel No. _____

THE STATE OF ALABAMA

County _____

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

ss.

I hereby certify that the within instrument was filed in my
office for record on the _____

day of _____

19 _____ at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF _____
County of _____
I, _____

in and for said County in said State, hereby certify that _____
whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____