This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

MY COMMISSION EXPIRES: Jan. 6, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

COUNTY OF CHILDROOM			
Corporation, organized under the hereby acknowledge that the indebt dated JANUARY 16. 1992 to SouthTrust Mortgage Corporation SHELBY County, Alak Page 425 has been fully pathe owner of said indebtedness, and forever released and forever discharge.	laws of the State of tedness secured by a, executed by	Delaware, does certain mortgage NITED HOMEBUILDERS, e Probate Office of of mortgages Volume e time of such payme	385
IN WITNESS WHEREOF, So its name to be hereto subscribed be and Hugh Johnson, Its Assistanthereto affixed in Birmingham, All 19 92.	by <u>W. Guy Warren</u> nt Vice President, a	, Its Vice President	•
LOT 16, ACCORDING TO THE MAP AND DOWNS, 10TH ADDITION, AS RECORDE PAGE 86 A & B, IN THE PROBATE OF ALABAMA.	D IN MAP BOOK 14,	Y, By: Vice Preside	Jan
ATTEST: Assistant Vise President	2149 PM CERTIFI SHELBY COUNTY JUDGE OF PROBAT 001 NCD 6.50	TE .	
STATE OF ALABAMA			
00*********	•		
I, the undersigned, a in said State, hereby certify that and Hugh Johnson, whose name a Mortgage Corporation, the signed known to me, acknowledge before me said instrument, they as such officement as the act and deed of said an	t <u>W. Guy Warren</u> , as Assistant Vice Protocologies to the foregoing insented that being informed icers and with full	d for the said Count whose name as Vice esident of SouthTrus trument and who are d on the contents of	President t
WITNESS my hand and or 7TH day of MAY	fficial seal in said , 19 <u>92</u> .	County and State th	is
		Notary Public	
•		My Commission Exp NOTARY PUBLIC STATE OF ALA	ires BAMA AT LARGE.