This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

RELEASE OF LIEN

STATE OF ALABAMA

7TH day of

MAY

COUNTY OF JEFFERSON					
KNOW ALL MEN BY THESE PRESENTS, that South To Corporation, organized under the laws of the State of Double the dated october 2, 1991, executed by DAVI to SouthTrust Mortgage Corporation and recorded in the SHELBY County, Alabama in the records of Page 173 has been fully paid, which was at the the owner of said indebtedness, and said mortgage is he forever released and forever discharged.	elawan ertain ID A. Proban morta	re, doe n mortg YEARBE te Offi gages V	s age R & SHAR ce of olume payment	367	,
IN WITNESS WHEREOF, SouthTrust Mortgage Corits name to be hereto subscribed by <u>W. Guy Warren</u> , and <u>Hugh Johnson</u> , Its Assistant Vice President, and hereto affixed in <u>Birmingham</u> , Alabama on this 19 92.	Its V:	ice Pre	sident te seal	MAY	 ,
LONG LEGAL - HIGHWAY #70	Sout	hTrust	Mortgage	Corpo	ratio
	By:	Vice P	resident	Jan	<u> </u>
ATTEST: 12:49 PM CERTIFIED Assistant Vice President ONLINY JUDGE OF PROBATE 001 MCD 6.50	3			•	
STATE OF ALABAMA					
COUNTY OF JEFFERSON					
I, the undersigned, a Notary Public in and in said State, hereby certify that <u>W. Guy Warren</u> , wand <u>Hugh Johnson</u> , whose name as Assistant Vice Pres Mortgage Corporation, the signed to the foregoing instruknown to me, acknowledge before me that being informed said instrument, they as such officers and with full ausame as the act and deed of said corporation.	hose rident ument on the thorit	name as of Sou and wh conte	Vice Pr thTrust o are nts of cuted th	esiden e	
WITNESS my hand and official seal in said Co	ounty	and St	ate this		

Notary Public

My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.