This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060 Birmingham, Alabama 35253

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Jan. 6, 1996, BONDED THRU NOTARY PUBLIC UNDERWRITERS.

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON			
Corporation, organized under the landered acknowledge that the indebted dated DECEMBER 5, 1991 to SouthTrust Mortgage Corporation SHELBY County, Alaba Page 585 has been fully painted the owner of said indebtedness, and forever released and forever discharge.	edness secured by a, executed by and recorded in the ama in the records id, which was at the d said mortgage is	certain mortgage ED GRAY HOMES, INC. e Probate Office of of mortgages Volume e time of such paymen	377,
IN WITNESS WHEREOF, Some its name to be hereto subscribed by and Hugh Johnson, Its Assistan hereto affixed in Birmingham, Al. 19 92.	t Vice President, a	orporation has caused, Its Vice President nd the corporate seat	
LOT 3437, ACCORDING TO THE SURVEY COUNTRY CLUB, 34TH ADDITION, AS R BOOK 15, PAGE 32, A, B, & C, IN TO SHELBY COUNTY, ALABAMA. BEING COUNTY, ALABAMA.	THE PROBATE OFFICE	SouthTrust Mortga By: Vice Preside	Wan
ATTEST: Assistant Vice President STATE OF ALABAMA	O5/12/1992-80 12:49 PM CERTIF SHELBY COUNTY JUDGE OF PRO 001 NCD 6.50	IED	
I, the undersigned, a in said State, hereby certify tha and Hugh Johnson, whose name Mortgage Corporation, the signed known to me, acknowledge before m said instrument, they as such off same as the act and deed of said	as Assistant Vice F to the foregoing in that being informations and with full	resident of SouthTruestrument and who are	st
WITNESS my hand and o		Notary Fublic My Commission Ex	Allun