This instrument was Prepared by MARY ANN ALLISON SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Jan. 6, 1996.

BONDED THRU NOTARY PUBLIC UNDERWRITERS,

## RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON
Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Hugh Johnson</u> , Its Assistant Vice President, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>7TH</u> day of <u>MAY</u> , 19 92.
LOT 306-A, ACCORDING TO A RESURVEY OF LOTS 306 AND SouthTrust Mortgage Corporation 307, BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 7TH SECTOR, SAID RESURVEY RECORDED IN MAP BOOK 14, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  By: Vice President
ATTEST:  Object 12:49 PM CERTIFIED  SHELDY COUNTY JUDGE OF PROBATE  OOI NCD 6.50
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify thatW. Guy Warren_, whose name as Vice President andHugh Johnson_, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.  WITNESS my hand and official seal in said County and State this
Mary Con Allison