This Instrument was Prepared by

MARY ANN ALLISON
as an Employee of

SouthTrust Mortgage Corporation
P. O. Box 532060

Birmingham, Alabama 35253

## RELEASE OF LIEN

STATE OF ALABAMA

7TH day of

MAY

COUNTY OF JEFFERSON
KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 29, 1991 , executed by McGINNIS CONSTRUCTION, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of
SHELBY County, Alabama in the records of mortgages Volume 356, Page 626 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Hugh Johnson</u> , Its Assistant Vice President, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>7TH</u> day of <u>MAY</u> , 19 92.
LOT 195, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PAGE 83 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  By: Vice President
ATTEST:
7/12/1992-8028
Assistant Vice President  12:49 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u> , whose name as Vice President and <u>Hugh Johnson</u> , whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.
WITNESS my hand and official seal in said County and State this

\_, 19<u>92</u>.

Notary Pablic

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.