

This Instrument was Prepared by

**Marcia Noland
as an Employee of**

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

**STMC # 1889648
STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 5, 1988 executed by WILLIAM A. BANKS AND WIFE, SHERRY H. BANKS to ALTUS MORTGAGE CORP.

recorded in book 170 page 392

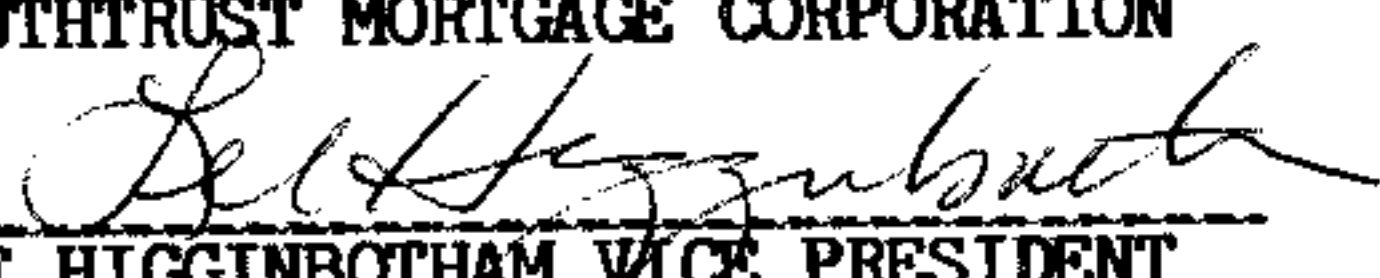
of SHELBY County, Alabama and transferred to ALTUS BANK

BY ASSIGNMENT RECORDED IN BOOK 170 PAGE 397 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 203 PAGE 878

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and on this 3rd Day of MAY, 1992.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

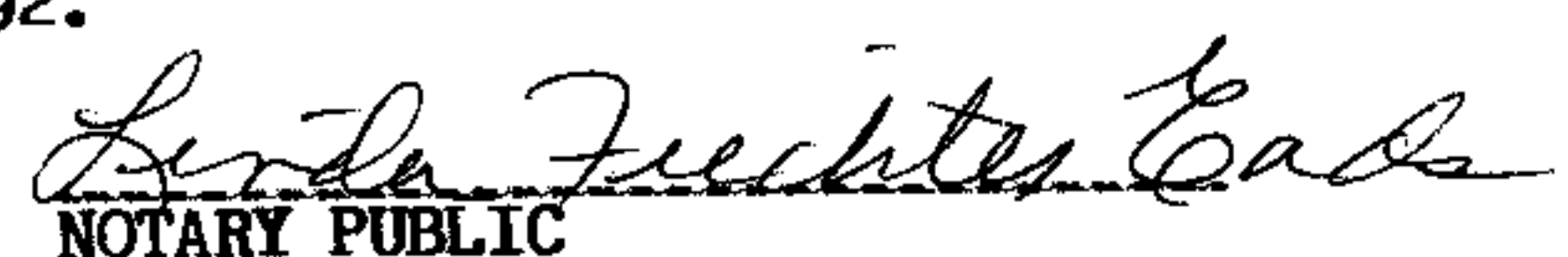

**BEN MACHEN
SENIOR VICE PRESIDENT**

**05/12/1992-8024
12:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50**

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

**WITNESS my hand and official seal in said County and State
this 3rd Day of MAY, 1992.**


NOTARY PUBLIC

MY COMMISSION EXPIRES

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

**PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION**