| | | • | | |
|--|--|---|--|--|
| | | Send Tax Notice To: - | James L. Carden | 1 |
| This instrument was | s prepared by | Send tax tablice to: | P. O. Box 67 | |
| (Name) Ben F. B | Beckham, III, Attorney at Law | | <u>Calera, Alabama</u> | 35040 |
| Suite 3 | 360 East, 2700 Highway 280 Sout | ch . | address | |
| • | ham, Alahama 35223 | | | |
| WARRANTY DEED, | JOINT TENANTS WITH RIGHT OF SURVIN | VORSHIP LAND TITLE CO | MPANY OF ALABAMA | <u> </u> |
| STATE OF ALABAMA | A | | | |
| JEFFERSON | COUNTY KNOW ALL MEN BY TH | | | |
| That in consideration of | FOUR THOUSAND EIGHT HUNDRED | AND NO/100 (\$4,800 | 0.00) | DOLLAR |
| | intor or grantors in hand paid by the GRAN | TEES herein, the receipt w | hereof is acknowledged. | , w e, |
| to the disternition b | CLIFFORD W. LYNCH and wife, | | | |
| (herein referred to as (| grantors) do grant, bargain, sell and convey | unto | | |
| | JAMES L. CARDEN and wife, S | SABRA F. CARDEN | | |
| (herein referred to as | GRANTEES) as joint tenants with right of su | rvivorship, the following des | cribed real estate situate |)d in |
| SHELBY | C | ounty, Alabama to-wit: | | |
| | | | | |
| Map Book 1 | ording to the Amended Map of Ca 5 page 108, in the Probate Offi ated in Shelby County, Alabama. | ice of Shelby Count | corded in y, Alabama | |
| Subject to | the following: | | | |
| (1) All earlights of | asements, restrictions, conditions way, and limitations of record. | ions, covenants, se • | t back lines, | |
| due to the | oss, claim, damage or expense t fact that ad valorem taxes for rrent use assessment. | r subject property | l tax due, if an have been paid | у, |
| | 05 | /12/1992-8019 | | |
| | 12:3: | 1 PM CERTIFIED Y COUNTY JUDGE OF PROBATE | | |
| | SHELB | QQ1 NCD 11.50 | | |
| | • | | | |
| the intention of the pa | O HOLD Unto the said GRANTEES as joint tens rties to this conveyance, that (unless the joint ten the event one grantee herein survives the other, the other, then the heirs and assigns of the grante | the entire interest in fee simp | e shall pass to the survivi | orever; it being be joint lives of ng grantes, and |
| And I (we) do for and assigns, that I am | myself (ourselves) and for my (our) heirs, executed (we are) lawfully seized in fee simple of said present a good right to sell and convey the same as aforted the same to the said GRANTEES, their heirs and | ors, and administrators covens mises; that they are free from a manidathat I (we) will and my (| all encumbrances, unless of our) heirs, executors and | administrators |
| | IEREOF, we have hereunto set our | | | |
| day of April | 16KBUF, DEVE DEFEURED DE | | | |
| day of | , 18 | | , / | |
| WITNESS: | // | Cliffor | N MM | (See |
| -/h/100 | (Seal) | CLIFFORD W. 1 | LYNCH Lines | (See |
| - / Illing | (Seal) | BARBARA C. L | YNCH | |

d) d) Y (Seal) (Seal) STATE OF ALABAMA General Acknowledgment **JEFFERSON** COUNTY , a Notary Public in and for said County, in said State, the undersigned CLIFFORD W. LYNCH and wife, BARBARA C. LYNCH hereby certify that whose name <u>a are</u> signed to the foregoing conveyance, and who <u>are</u> known to me, acknowledged before me executed the same voluntarily on this day, that, being informed of the contents of the conveyance ____ April

Byjan F. Bellen H on the day the same bears date. A. D., 19 92 28th Given under my hand and official seal this. Notary Public.