STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Fili	ng Officer for
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:	filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER	
Alabama Power Company		Date, Time, Number & Filing Office	
600 North 18th Street			
Birmingham, Alabama 35291			
Attention: BAZEMORE,	CHARLES		
J. 123, . 3123)			
Pre-paid Acct. #	d M F H - Danse)	_	
2. Name and Address of Debtor	(Last Name First if a Person)		* !! !!
POWELL, BONNIE 5. 61 GAITHERS DE			S H E F
61 GAITHERS De	•		u E = 8
CHERA, AL 5500	10		の出層
Consider Constant Tourist H			てまる皇
Social Security / Tax ID #	(Last Name First if a Person)		다 를 될
POWELL, RUBY G.			
61 GAITHERS DR.			
CALERA, AL 35040	5		
1			* * * * * * * * * * * * * * * * * * * *
Social Security/Tax ID #.		4	
Additional debtors on attached UCC-E 3. SECURED PARTY) (Last Name First if a Person)	<u> </u>	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Alabama Power Company		4. 7.00.0.7.	(
600 North 18th Street			
Birmingham, Alabama 35291		ROBB, CHARLENE	
Social Security/Tax ID #			
Additional secured parties on attached UCC-E		<u>,</u>	
5. The Financing Statement Covers the Following Types ((or items) of Property:	<u>i</u>	
The heat pump(s) and all related located on the property description.	led materials, parts, accerbed on Schedule A atta	essories and replacements thereto, ached hereto.	
INSTALLED 1 COLEM	AN HEATFUMP	MODEL# 6530A901	5A. Enter Code(s) From Back of Form That
			Best Describes The Collateral Covered By This Filing:
		5621AL# 038938767	<u>500</u>
For value received, Debtor he foregoing collateral.	reby grants a security	interest to Secured Party in the	
Record Owner of Property:	Cr	oss Index in Real Estate Records	
Check X if covered Products of Collateral are also 6. This statement is filed without the debtor's signature to		7. Complete only when filing with the Judge of Probate:	1075 00
(check X, if so) already subject to a security interest in another jurisdic	,	The initial indebtedness secured by this financing statement	ent is \$ < \(\tau_1 \) (\(\tau_1 \) (\(\tau_1 \) (\(\tau_1 \) (\(\tau_1 \))
already subject to a security interest in another jurisdiction to this state.	-	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	or fixtures and is to be cross
which is proceeds of the original collateral described a perfected.	above in which a security interest is	indexed in the real estate mortgage records (Describe real an interest of record, give name of record owner in Box 5)	l estate and if debtor does not have
acquired after a change of name, identity or corporate as to which the filing has lapsed.	structure of debtor	Signature(s) of Secured Part (Required only if filed without debtor's Sign	
Bonnia 5 D	our el		
Signature(s) of Debtor(s))_ 0 40	Signature(s) of Secured Party(ies) or Assignee	<u> </u>
Signature(s) of Debtor(s)	ace of the second	Signature(s) of Secured Party(ies) or Assignee	DAADA AM
Type Name of Individual or Business	· · · · · · · · · · · · · · · · · · ·	Type Name of Individual or Business	MAYNY

THE STATE OF ALABAMA. Shelby County.
THAT BEN GAlters ewife CAllie Gaiters
the sum of Love And Thust AND ONE (1) Dollar AND Place Dollars o in hand paid by Grance Steve Powell awife Ruby G. Powell.
the receipt whereof USE do hereby acknowledge, have GRANTED BARGAINED, and SOLD, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto the said Brance Store Record Carote Ruby G. Percel
Their and assigns, the following described Real Estate, situated in the county of Shelby and State of Alabama, to-wit: -tarling of the MED CERNER of the preparty line Add Geing in a Sautherly direction is distance of 190 feet to Point of legislatic, the ME Continue on in a Sautherly direction for a distance of 310 feet, Thence in a Ensterly direction for a distance of 311 feet, Thence in a Northerly Direction A introduce of 310 feet, thence in a Westerly direction A distance of 310 feet to point of togismix. Said hand Containing one near more or less and being a part OF SELY OF SELY OF Section 4, Town ship 22, Ronge 2 west,
BONNIE Stone Prival (allife Rules G. Pawell
Theirs and assigns FOREVER.
And We do covenant with the said BONNIE Stone Power Courte Buby 6. Bu
Theirs and assigns, that we have the lawfully seized in
fee simple of the aforementioned premises; that they are free from all encumbrance; that we
haste a good right to sell and convey the same to the said Bower 5tone Secul
Their and assigns, and that we will WARRANT
AND DEFEND the premises to the said BONNIE Stone Princh (a wife heirs and
assigns forever, against the lawful claims and demands of all persons.
In Witness Whereof, We have hereunto set OCK hands
and seals this the 24th day of MAY, in the year of
our Lord One Thousand Nine Hundred and Sixty alt
Signed, Sealed and Delivered in Presence of
Thehland Collingens (L. S.)
05/12/1992-8014
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 20.15

210 ENEX 7.7