THIS INSTRUMENT PREPARED BY	/: (NAME)/Cei	ntral Bank of	the South	<u>e</u>
	(ADDRESS) P.	O. Box 10566		
	Bi	rmingham, Alab	ama 35296	•
STATE OF ALABAMA)			
ACLINITY OF CURING	PAR'	TIAL RELEASE	OF RECORDED LIE	N
COUNTY OF SHELBY)			
KNOW ALL MEN BY THESE F	DECENTO That Company	post the	South	e corporation
KNOW ALL MEN BY THESE	'KESEIVIS, INST, CENTRAL	Bank of Cite	ooden.	, a corporation,
does hereby release from the lien of t	hat certain mortgage execu	ited by		<u>.</u>
Crestwood Homes, Inc.		c	on <u>March 2, 198</u>	8
which said mortgage was recorded in	the office of the Judge of I	Probate Court of	She1bv	County,
Alabama, in ASSIGNMENT OF RENTS AND I	Book No1 LEASES RECORDED IN	73 ВООК 173, РАС	_ , Page No	and
(and assigned to			Book No	A the September of the Control of th
Page No.) the following descri	ribed property and pe	one other:	
rage (10	/, ale foliciting cosci	noca property and m		7V
SEE ATTACHED FOR LEGAL	DESCRIPTION			
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				C # #
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Said mortgage shall continue in	full force and effect with	respect to the other (property covered thereby.	•
In Witness Whereof, Central Ba	nk ofthe	South	, a corporation	on, has caused these
presents to be executed this6th_	day ofMay	,	19 <u>_92</u> .	
presents to be executed this	day or	· · · · · · · · · · · · · · · · · · ·		
		Central Bank of /	the South	
		-44	D 1. 1/_	
		By Vice	President	
		1631 (2.00)		
STATE OF ALABAMA	1			•
OTATE OF REMOMENT	•			
COUNTY OF JEFFERSON)	•		
I, the undersigned Notary Publ	ic, in and for said County i	in said State, hereby (certify that	-
Philip R. Webb	whose i	name as <u>Vice</u>	President	of
Central Bank ofthe Sout!				
known to me, acknowledged before i	me on this day that, being	informed of the cont	ents of the instrument,	ne
as such officer and with full authorit	y, executed the same volur	ntarily for and as the	act of said corporation.	
Given under my hand and Official se	al this <u>6th</u> day of	May	, 19 ⁹²	
		Brusa	Brown	
		Notary Public	MY COMMISSION EXPIRES JUNE	12.1994

Form No. 99/33-1216 Rev. 7/79

Part of the NW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of said NW 1/4 of NE 1/4 of Section 12, Township 20 South, Range 3 West, run in an Easterly direction along the South line of said 1/4 1/4 Section for a distance of 627.74 feet; thence turn an angle to the left of 89 deg. 58 min. 40 sec. and run in a Northerly direction for a distance of 130.10 feet; thence turn an angle to the right of 90 deg. 00 min. 25 sec. and run in an Easterly direction for a distance of 318.04 feet to a point on the Westerly right of way line of U. S. Highway #31; thence turn an angle to the left of 64 deg. 07 min. 50 sec. and run in a Northeasterly direction along said Westerly right of way line of U. S. Highway \$31 for a distance of 39.26 feet to an existing iron pin being the point of beginning: thence continue along last mentioned course and along said right of way line for a distance of 130.0 feet to an existing iron pin; thence turn an angle to the left of 90 deg. 00 min. 44 sec. and run in a Northwesterly direction for a distance of 249.86 feet to an existing iron pin; thence turn an angle to the left of 95 deg. 38 min. 47 sec. and run in a Southwesterly direction for a distance of 207.50 feet; thence turn an angle to the left of 106 deg. 00 min. 54 sec. and run in a Southeasterly direction for a distance of 104.04 feet to an existing iron pin; thence turn an angle to the right of 5 deg. 38 min. 59 sec. and run in a Southeasterly direction for a distance of 138.08 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

OB:55 AM CERTIFIED
SHEW COUNTY JUNE OF PROBATE
10.00