FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to

> Security Pacific National Bank, as Trustee under the Pooling and Servicing Agreement dated as of August 1, 1991, Series 1991-2, without recourse.

its successors and assigns forever, that certain Mortgage from TURNER, MICHAEL JAMES & SUSAN H. to FIRST COMMERCIAL MORTGAGE CORPORATION AS THE ORIGINATOR dated the thirteenth day of February, 1991, and recorded in the Office of the County Clerk of County, State of Alabama, on 3/38/9 in Book 83 | Page 336, as Document Number, and given to secure a note and indebtedness in the original principal amount of \$ 270,000.

Property Address: 2367 RIDGE TRAIL, BIRMINGHAM, AL 35242

IN WITHESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the Twenty-Sixth day of July, 1991.

Its: Assistant Secretary

MARINE /MIDLAND BANK, N.A.

Its: SECONDARY (MARKETING OFFICER

(MKT2) I H™ 1 • \ Ponteon

(Corporate Seal)

State of New York

County of Erie

On this Twenty-Sixth day of July, 1991, before me personally came CHRISTAL T. JOHNSON, to me personally known, who, being duly sworn, did depose and say that (s)he is the SECONDARY MARKETING OFFICER of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seals that it was so affixed by order of the Board of Directors of said corporation; and that said Instrument is the act and deed of said corporation.

(Motar**a**  $W \cap \cap V / S \mathbb{Z}$ 

SANDRA BIGAJ #4966774 Motary Public Notary Publiq State of New York Commission Expirations Qualified in Erie County My Commission Expires May 14, 1992 Edule Ataprepared by: MONIQUE BENET SANDERS Record and Return to:

> HECORD AND RETURN TO: MARINE MIDLAND BANK, N.A. SECONDARY MARKETING NOWMENT TO ACTONG DEPT. ONE WASHINGTON COENTER, 12TH FL. BUFFALO, 16 12 10 HR 14240
>
> 6. Basinski