

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to <u>Palmer Smith Lehman</u> <u>Capell, Howard Knabe & Cobbs, P.A.</u> <u>57 Adams Avenue</u> <u>Montgomery, AL 36104</u>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. # _____		
2. Name and Address of Debtor (Last Name First if a Person) <u>Wadsworth Oil Company, Inc.</u> <u>7th Street South</u> <u>Clanton, AL 35045</u>		
Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>James D. Wadsworth</u> <u>123 Crestview Drive</u> <u>Clanton, AL 35045</u>		
Social Security/Tax ID # _____		05/11/1992-7899 02:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 11.00
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <u>W. T. Wadsworth Oil Co., Inc.</u> <u>Rt. 2, Box 186AA</u> <u>Tuskegee, AL 36083</u>		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>030730</u> Filed with <u>Judge of Probate, Shelby Co.</u> Date Filed <u>3/17</u> 19 <u>92</u>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.		11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____
8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.		
9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.		
10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

11. To add signature of Debtor, James D. Wadsworth, who failed to sign the ~~original~~ original financing statement.

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) James D. Wadsworth
WADSWORTH OIL COMPANY, INC.

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

By: James D. Wadsworth
Type Name of Individual or Business

W. T. WADSWORTH OIL CO., INC.

Signature(s) of Secured Party(ies)

By: W. T. Wadsworth, Jr.
Signature(s) of Secured Party(ies)

W. T. Wadsworth, Jr., As Its President

Type Name of Individual or Business

EXHIBIT A

All appurtenances, estates, rights and tenements appertaining to the Real Estate shown on Exhibit B (the "Real Estate") together with all buildings and improvements thereon and all present and future rents, income and profit therefrom, and all fixtures which are or shall be attached to the Real Estate and all other fixtures, machinery, equipment, furniture, furnishings, appliances, and other personal property of every kind and nature whatsoever now or hereafter owned by either Debtor and located in, on, or about, or used or intended to be used with or in connection with the use, operations, or enjoyment of the Real Estate, and all additions, improvements, after-acquired property, replacements and substitutions or proceeds from of any of the foregoing.

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SHELBY COUNTY JUDGE OF PROBATE
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A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY ALABAMA;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID QUARTER SECTION 1,826.71 FEET TO A POINT;

THENCE TURN A RIGHT INTERIOR ANGLE OF 57° -00'-07" AND RUN NORTHWESTERLY 1,620.77 FEET TO A POINT ON THE SOUTHEAST RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY #119, BEING 100 FEET SOUTHEASTERLY OF THE CENTERLINE OF SAID HIGHWAY;

THENCE TURN A LEFT INTERIOR ANGLE OF 88° -41'-21" AND RUN NORTHEASTERLY AND PARALLEL TO SAID HIGHWAY CENTERLINE 253.07 FEET TO A POINT THAT IS 100 FEET SOUTHEASTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 37+00;

THENCE TURN A LEFT INTERIOR ANGLE OF 165° -57'-50" AND RUN NORTHEASTERLY 103.08 FEET TO A POINT WHICH IS 125 FEET SOUTHEASTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 38+00;

THENCE TURN A LEFT INTERIOR ANGEL OF 194° -02'-10" AND RUN NORTHEASTERLY AND PARALLEL TO SAID HIGHWAY CENTERLINE 200 FEET TO THE POINT OF BEGINNING; SAID POINT IS 125 FEET SOUTHEASTERLY AND PARALLEL TO CENTERLINE OF SAID HIGHWAY;

THENCE CONTINUE ALONG LAST STATED COURSE PARALLEL TO SAID HIGHWAY CENTERLINE 200 FEET TO A POINT THAT IS 125 FEET SOUTHEASTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 42+00;

THENCE TURN A LEFT INTERIOR ANGLE OF 117° -13'-27" AND RUN SOUTHEASTERLY 153.02 FEET TO A POINT (CONCRETE MONUMENT) THAT IS 550 FEET SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF PROJECT NO. I-65-2-(37) AT STATION 265+00;

THENCE TURN A LEFT INTERIOR ANGLE OF 168° -33'-25" AND RUN SOUTHEASTERLY ALONG HIGHWAY RIGHT-OF-WAY 198.49 FEET TO A POINT (CONCRETE MONUMENT);

THENCE TURN A LEFT INTERIOR ANGLE OF 167° -53'-47" AND RUN SOUTHEASTERLY 60.22 FEET TO A POINT;

THENCE TURN A LEFT INTERIOR ANGLE OF 86° -19'-21" AND LEAVING THE HIGHWAY RIGHT-OF-WAY RUN SOUTHWESTERLY 327.83 FEET TO A POINT;

THENCE TURN A LEFT INTERIOR ANGEL OF 90° -00'-00" AND RUN NORTHWESTERLY 387.21 FEET TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINS 108,284.30 SQUARE FEET/2.49 ACRES, MORE OR LESS.

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