PARTIAL RELEASE

STATE OF ALABAMA

Shelby	COUNTY
	•
KNOW ALL MEN BY	THESE PRESENTS, That:
SOUTHLAKE PE which said morts SHELBY 128, and for the right all of the right	ned First Commercial Bank, an Alabama banking corporation, ase the real property mortgage executed by OPERTIES, AN ALABAMA GENERAL PARTNERSHIP, age was recorded in the Office of the Judge of Probate of County, Alabama, in Mortgage Book 303, Page a good and valuable consideration, the receipt of which is ged, the undersigned does hereby release, remise, quit y unto SOUTHLAKE PROPERTIES, title, and interest of the undersigned in and to the real and on the attached Exhibit "A".
any manner affec	sly understood and agreed that this release shall not in the lien of said mortgage as to the remainder of the . ed in and secured by said mortgage.
IN WITNESS I set its hand and	HEREOF, the undersigned First Commercial Bank has hereunto seal on this $0.7\mathrm{TH}$ day of $0.07\mathrm{MAY}$, 1992.
	BY: NELSON S. BEAN ITS: VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNT	OS/11/1992-7888 O2:O5 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 MCD 6.50
Vice President corporation, is acknowledged be:	signed, a notary public in and for said county in said rtify that Nelson S. Bean , whose name as of First Commercial Bank, an Alabama banking signed to the foregoing instrument and who is known to me, ore me on this day that, being informed of the contents of the executed the same voluntarily for and as the act of said
Given under 19 <u>92</u> .	ny hand and seal this <u>07TH</u> day of <u>MAY</u> ,
	Notary Publick Tuan Wine

MY COMMISSION EXPIRES AUGUST 2, 1995

EXHIBIT "A"

Lot 30 according to the survey of SouthLake Cove as recorded in Map Book 12 Page 98 in the office of the Judge of Probate of Shelby County.

05/11/1992-7888 02:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

ool hcd

6.50