(FOR RECORDER'S USE):

WHEN RECORDED, RETURN TO:

WASHINGTON SQUARE MORTGAGE COMPANY 4500 WESTOWN PARKWAY, SUITE 300 WEST DES MOINES, IA 50265

| | | | | | LOAN #34411 |
|------------------------|--------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|
| | · · · | Assignment | of Mortgage/ | Deed of Trust | |
| 707 | NOW THOMA | N GAILEDE MARTI | INGE COMPANY | | and transfers to Mortgage/Deed of |
| Trust dated | 04/3 | 0/92 | , execu | ted by | |
| C LANCE HAR | Less and | STEPHANIE L | HARLESS, HU | SBAND AND WIFE | |
| | | | tg a gor/Trusto | r | |
| to WILLIAM I | MORTGAGE | CORPORATION Mortga | ge/trustee, a | ind recorded as | 11000 |
| Instr | ument No | 707 2 Comment | · | ie County Record | ok 05-11-1992 er's office of |
| page 7875 Shelby | | | ALABAMA | describing, | land |
| therein as: | | • | | | |
| PRO | r 7, IN BI CTOR, FOUR OBATE OFFI ABAMA. | OCK 7, ACCORDING TH ADDITION, AS CE OF SHELBY COU | OT THE SURVEY RECORDED IN MAP NIY: BEING SITU | OF BERMUDA HILLS, S BOOK 9 PAGE 78 IN ATED IN SHELBY COUN | ECOND THE TY, |
| | | | 05/1 | i/1992-7976 | • |
| | | | | WINTY JUBGE OF PROPATE | • |
| | | | COT | NCD 6.50 | |
| | | | | | , say |
| | | | | | |
| due and to | become (| the note or no lue thereon wi s/Deed of Trus | th interest, | described or ref and all rights | erred to, the money accrued or to accrue |
| | | | WILLIAM M | ORTGAGE CORPORAT | ION by: |
| | | | | ×2/12 - | |
| | | | CYNTHIA A | . COYLE, ASST. V | ICE PRESIDENT |
| STATE OF IC | WA |) | (Corporat | ion Acknowledgme | nt) |
| COMMU OF I | OT.F |) 88 \ | | | |
| COUNTY OF I | AULK | • | | | the undersigned. |
| cynthia A. me on the h | oblic in COYLE pasis of | and for said satisfactory | County and S person evidence) to PRESIDENT | tate, personally ally known to me be the person w | the corporation |
| WITNESS my | hand an | d official sea | al. | | |
| 2/1004 | truck | | | | (Notary Seal) |
| Notary Pub | lic in a | nd for said Co | ounty and Sta | 10.4 | |

COMMISSION EXPIRES: 02/18/94

This instrument prepared by: NAXELSON for WASHINGTON SQUARE MORTGAGE COMPANY

ELSIE PATRICK