

STATE OF ALABAMA

COUNTY OF SHELBY

SUBORDINATION OF MORTGAGE

This agreement made this first day of May, 1992, between AmSouth Bank, N.A., first party, and, Castle Mortgage Corporation, second party, witnesseth:

WHEREAS, the Second Party has agreed to make a loan in the amount of Fifty-five Thousand Dollars (\$55,000.00) to Gary F. Russell and Rebecca C. Russell, to be secured by a mortgage covering the following described real property:

Lot 38, according to the map and survey of Quail Run Phase II, as recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama.

Provided the First Party will agree that the lien of said mortgage shall be prior and superior to any right, title, interest, claim or lien which the First Party may have in or to said premises and more specifically described as that certain mortgage given by Gary Franklin Russell and Rebecca Conger Russell to AmSouth Bank, N.A. recorded in Book 216, Page 661, in the Probate Office of Shelby County, Alabama.

NOW THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00) to the First Party in hand paid, the receipt whereof is hereby acknowledged, the First Party hereby agrees that the lien of said mortgage more particularly described as that certain mortgage from Gary F. Russell and wife, Rebecca C. Russell, to Castle Mortgage Corporation, dated May 1, 1992, in the amount of Fifty-five Thousand Dollars (\$55,000.00) and recorded at ~~Book~~ 05/11/1992 Page 7853, in the Probate Office of Shelby County, Alabama, shall be a first lien upon said property, superior to any right, title, interest, claim, or lien which the First Party may have in or upon said premises.

IN WITNESS WHEREOF, the said AmSouth Bank, N.A. by its Vice President H.D. Alsobrooks, who is authorized to execute this agreement has hereto set its signature and seal this the 7th day May, 1992.

AMSOUTH BANK, N.A.

BY: H.D. Alsobrooks
Vice President

05/11/1992-7854
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H.D. Alsobrooks whose name as Vice President of AmSouth Bank, N.A., a Corporation, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7 day of May, 1992.

Linda K. Jones
NOTARY PUBLIC 11-19-94