

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Parade Homebuilders, Inc. 2468 Savoy Street Hoover, AL 35226-1656 Attn: Moiz Fouladbajhsh	2. Secured Party(ies) and address(es) ✓ AmSouth Mortgage Company, Inc P.O. Box 847 Birmingham, AL 35201	3. For Filing Officer (Date, Time, Number, and Filing Office) 05/08/1992-7757 SHELBY COUNTY JUDGE OF PROBATE
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>023877</u> Filed with <u>Judge of Probate Shelby</u> Date Filed <u>9-19-89</u> , 19__		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is hereby amended to be effective.		
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		

James Odor
0.00

No. of additional Sheets presented:

By: *James Odor*
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: *GS Grattan*

Signature(s) of Secured Party(ies) President

Senior Vice *ck*

ROBERTS & SON B'HAM

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

(1) Filing Officer Copy — Alphabetical