

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation
a Delaware Corporation, for value received to it in hand paid by

COMMERCIAL FEDERAL MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

LaDonna C. Griffin, a single woman

dated February 28, 1992, in the amount of \$ 43,700.00, described as

See Attached Exhibit "A"

and recorded in

Volume 393, Page 81, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and

all right, title and interest in and to the property therein described, without
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

Elizabeth K. Stagner, its First Vice President

on March 10, 1992

CASTLE MORTGAGE CORPORATION

BY: Elizabeth K. Stagner
Its First Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that Elizabeth K. Stagner, whose name
as First Vice President of Castle Mortgage Corporation, a Delaware
Corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that, being informed of the contents of the
conveyance, she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on March 10, 1992

Rebecca L. Hill
NOTARY PUBLIC
Rebecca L. Hill
My Commissions Expires July 11, 1993

This instrument prepared by:
Castle Mortgage Corporation
#2 Metroplex Drive
Suite 200
P O Box 12785
Birmingham, AL 35202-2785

EXHIBIT "A"

Unit 404, Building 4 in the Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327, Real Volume 50, page 340 and re-recorded in Real 50, page 942, Real 165, page 578 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407, and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325 further amended by Real 189, page 222, Real 222, page 691, Real 238, page 241, Real 269, page 270 further amended by eleventh amendment to declaration of condominium as recorded in Real 284, page 181 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

05/08/1992-7750
01:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00