ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY	j.,
For valuable consideration in ha	and paid to the undersigned Liberty Mortgage
	y acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign o	
that certain mortgage in the amount of \$_	
John R. Kitchen, Jr., an unmarried man	•
bearing date of the lst day of	May, 19 92, on property described as:
Lot 41, according to the survey of Willow C Book 7 page 132 in the Probate Office of Sh in Shelby County, Alabama.	· · · · · · · · · · · · · · · · · · ·
Instrument D.6 and recorded in Bookos-08-1992 Page 7	
Office of the Judge of Probate of Shel	
debt thereby secured and the property the	erein described.
IN WITNESS WHEREOF, the undersign	gned has caused this instrument to be execute
on the <u>lst</u> day of <u>May</u>	, 19 <u>92</u> .
	LIBERTY MORTGAGE CORPORATION
	M) 4-1
	By! Alles W.
	Mitchell W. Alverson, President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Pul certify that Mitchell W. Alverson, whose Corneration, an Alabama corporation, is	signed to the foregoing instrument and who is his day that, being informed of the contents such officer and with full authority, the act of said corporation.
Given under my hand and seal th	is the 1st day of May, 1992 .
	Hances a Sovensky Notary Public
	Notary Public
My Commission Expires:	\mathcal{U}
6/5/92	