

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

| NAME(S) OF MORTGAGOR                  | BOOK              | PAGE | COUNTY | STATE   |
|---------------------------------------|-------------------|------|--------|---------|
| George P. Allen and<br>Karen O. Allen | 393 - 738         |      | SHELBY | ALABAMA |
|                                       | 05-08-1992 - 7689 |      |        |         |

05/08/1992-7690  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
6.50

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED:

TO HAVE AND TO HOLD unto the said MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 21<sup>st</sup> of FEBRUARY, 1992.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden  
Jaye A. Ogden, President

ATTESTED:

BY: Kathy D. Kelly  
Kathy D. Kelly, Vice-President

WITNESS: Sheryl L. Gze

|                  |    |      |
|------------------|----|------|
| 1. Deed Tax      | \$ |      |
| 2. Mfg. Tax      | \$ |      |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee  | \$ | 3.00 |
| 5. Notary Fee    | \$ |      |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 6.50 |

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice-President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 21<sup>st</sup> day of FEBRUARY, 1992.

NOTARY PUBLIC STATE OF ALABAMA AT Sheryl L. Gze  
MY COMMISSION EXPIRES: Nov. 21, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 Montgomery Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT  
THIS INSTRUMENT WAS FILED

92 MAR 11 AM 8:28

JUDGE OF PROBATE

BOOK 393 PAGE 745

J. Paul Taylor