

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Marine Midland Bank, N.A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Steven I. Silberberg and wife Mary B. Silberberg on the 25th day of March, 1992, and recorded in 400, Page 543,* of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 24-A, according to a Resurvey of Lot 23 and 24, according to the amended Map of Riverchase Country Club, Phase II, as recorded in Map Book 8, Page 85, in the Office of Judge of Probate, Shelby County, Alabama.

*and re-recorded in instrument No. 05-07-1992, 7591

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 25th day of March, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.
Its Assistant Branch Manager and Bank Officer

01 05/07/1992-7592
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of March, 1992.

[Signature]
Beth W. Barker
Notary Public

This instrument prepared by: Courtney Mason & Associates, PC
100 Concourse Parkway Suite 350
Birmingham, Alabama 35244
MY COMMISSION EXPIRES JUNE 26, 1994

C. Mason

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04/07/1992 11:39:00
SHELBY COUNTY PROBATE
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