This instrument was prepared by		·	
(Name) HOLLIMAN, SHOCKLE 3821 Lorna Road,	Y & KELLY		
(Address) Riverchase, Alaba	ma 35244		
Corporation Form Warranty Deed	- LAND TITLE COMPA	NY OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON) 1	KNOW ALL MEN BY THESE PRESENTS,	
	, 	and Nine Hundred and No/100 -	OLLARS
			corporatio
W 1771 777 778 777 777 777 777 777 777 77		spariacis, inc.,	_
the said GRANTOR does by these;	presents, grant, barg: GLESTON whether one or more),	grantee herein, the receipt of which is hereby ack ain, sell and convey unto the following described real estate, situated in	011 0 Jue . De
- cubdivición as recorde:	d in Map Book .	ouglas Meadows, a Residential 15 page 80 in the Probate Office uated in Shelby County, Alabama.	SH Smoul 1
SUBJECT TO (1) Taxes (2) Easements, restric limitations, covenants	tions, reserva	992 and subsequent years. tions, rights of way, s of record, if any.	
The purchase price rec simultaneously herewit	ited above was	paid from a mortgage loan closed	
And said GRANTOR does for their heirs and assigns, that it is la	To the said GRANTE or itself, its successor wfully seized in fee sell and convey the the same to the said	OS/O7/1992-7557 O:57 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 081 MCD 7.50 E, his, her or their heirs and assigns forever. rs and assigns, covenant with said GRANTEE, is simple of said premises, that they are free from a same as aforesaid, and that it will, and its succe GRANTEE, his, her or their heirs, executors and GRANTEE, his, her or their heirs, executors and the succession of their heirs.	essors and ad assigns
IN WITNESS WHEREOF, the	he said GRANTOR b	y its	ent, who is
authorized to execute this conveyan	ce, hereto set its signi	19 ⁹²	
this the 30th day of	April	PROFESSIONAL HOMEBUILDERS, INC	3.
ATTEST:	Secretary	By Donnes Eller	sident
STATE OF ALABAMA)	DENNIS ETTISON Lie	sicient
)	•	13.5
COUNTY OF JEFFERSON I, the undersigned,	•	a Notary Public in and for said County, in s	said State
hereby certify that Dennis E		<u>.</u>	.
, 2000		nal Homebuilders, Inc. , a corporation acknowledged before me on this day that, being and with full authority, executed the same volume.	
Given under my hand and off	icial seal, this the	30th day of April	, 19 92
	8-29-94	follah Holl-	
	0 - ' '/	Notary Public	

⇒ FORMINO LT 003