## CORPORATE CANCELLATION AND RELEASE

| TATE OF ALABAMA,<br>COUNTY OF Shelby                         |   |                |                     |
|--|---|----------------|---------------------|
| The debt secured by REAL PROPERTY                            | recorded in Boo                             | k _123         | , Page <u>915</u>   |
| of the Records in the office of the Judge of Probate of $\_$ | Shelby                                      | County,        | Alabama, from       |
| Harold Argo, Jr. and wife, Priscilla Argo                    |   |                | <u></u>             |
| (Mortgag   |   | NIANICE IO     | ANG OF ATA          |
| o TRANSAMERICA FINANCIAL SERVICES, INC.                      |   |                |                     |
| BAMA, INC.), a corporation, (Mortgagee); having been p       | aid in full, said lien is he                | reby fully rel | eased, satisfied,   |
| lischarged and cancelled.                                    |   |                |                     |
| IN WITNESS WHEREOF, TRANSAMERICA FIN                         | ANCIAL SERVICES, I                          | NC. (former    | y PACIFIC FI-       |
| NANCE LOANS OF ALABAMA, INC.), a corporation, i              |   |                | <b>A</b>            |
|  |   | <del>-</del>   |                     |
| day of no May  | , <b>19</b>                                 |                |                     |
|  | enntal Andreit AT Of                        | DUTCEC IN      | C                   |
| TRANSAM (formerly F  | ERICA FINANCIAL SE<br>PACIFIC FINANCE LO    | INS OF ALA     | BAMA, INC.)         |
|  | (Corporate N                                | ame)           |                     |
| A Corporat   | tion/                                       |                |                     |
| S STJ  |   | 010            |                     |
| By   | MINOUN JOIN                                 |                |                     |
|  | Popwell *********************************** | -MINERALLY +   |                     |
| STATE OF ALABAMA, Manage COUNTY OF Chilton                   | L   |                |                     |
|  |   | 1              | L_L                 |
| I, the undersigned, a Notary Public, in and for said (       | County and State, do her                    | eby certify t  | nat                 |
| Glenda Popwell   |   |                | _whose name as      |
| AND                      | AL SERVICES, INC. (f                        | ormerly PAC    | IFIC FINANCE        |
| LOANS OF ALABAMA, INC.), a Corporation, is signed            | d to the foregoing release                  | and cancella   | tion, and who is    |
| known to me, acknowledged before me on this day, th          | nat being informed of the                   | e contents of  | said instrument,    |
| Manager  |   |                |                     |
| as such XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                 | i full authority, executed                  | i the same vo  | fulltatily for alla |
| as the act of said corporation, on the day the same bear     | s date.                                     |                |                     |
| Given under my hand and official seal this4                  | day ofMa                                    | Month          | , <u>1992</u>       |
| NOTARY BUBLIC  | as FKA                                      |                | a Intleffe          |
|  | 1/22/0                                      | 33             |                     |
| My Commission Expires:                                       | 9/00  | <u></u>        |                     |