

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

ORDER FROM
Register, Inc.
314 PIERCE ST.
P.O. BOX 214
ANDOKA, MN. 55303
1612 421-1733

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

SECURITY PACIFIC, TRUSTEE
GE CAPITAL CORP., SERVICER
P O BOX 42457
HOUSTON, TX 77242

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

PINTARO, TONY J.
JERRY GRAVES MOBILE HOMES PARK
RT 4 BOX 777C
ALABASTER, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

PINTARO, JAMES
JERRY GRAVES MOBILE HOME PARK
RT 4 BOX 777C
ALABASTER, SHELBY, AL 35007

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

ATLANTIC FINANCIAL FEDERAL
2401 WALNUT STREET
PHILADELPHIA, PA 19103

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

05/06/1992-7488
04:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 22.00

FILED WITH:

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

SECURITY PACIFIC, TRUSTEE
GE CAPITAL CORP., SERVICER
P O BOX 42457
HOUSTON, TX 77242

5. ☐ This statement refers to original Financing Statement bearing File No. 018223
Filed with SHELBY COUNTY

Date Filed 09-28 19 87

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or ☒ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

NEW 1988 REDMAN, KIRKWOOD, 14 X 70 MOBILE HOME, SN-11516923
INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES
THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS
SPECIFIED ON THE MANUFACTURER'S INVOICE AND/OR PURCHASE AGREEMENT
AND/OR RETAIL INSTALLMENT CONTRACT. THIS FINANCING STATEMENT
COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY AND
REMAINS EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED.

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6 0 2

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

TONY J. PINTARO JAMES PINTARO

Type Name of Individual or Business

Signature(s) of Secured Party

Signature(s) of Secured Party(ies)

SECURITY PACIFIC, TRUSTEE GE CAPITAL, SERVICER

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama