

**WARRANTY DEED WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

That in consideration of FIFTY SIX THOUSAND DOLLARS (\$56,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, VIRGINIA P. WILSON (herein referred to as grantors) do grant, bargain, sell and convey unto : ALEX NEEL SMITH and CLAIR E. SMITH (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

SEE EXHIBIT "A" ON REVERSE SIDE FOR LEGAL DESCRIPTION.

Subject to any and all matters of public record and matters which could be revealed by a survey. Mineral and mining rights are not warranted.

VIRGINIA P. WILSON is the surviving grantee of that deed recorded in Deed Book 329 page 731 in the Probate Office of Shelby County, Alabama; Herman A. Wilson having died on November 4, 1991.

And we do for ourselves and for my our, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set our hand(s) and seal(s) this 30th day of APRIL 1992.

Virginia P. Wilson  
VIRGINIA P. WILSON

State of Alabama  
Jefferson County

I, MARK E. TIPPINS a Notary Public in and for said County, in said State, hereby certify that VIRGINIA P. WILSON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of APRIL 1992.

Notary Public: Mark E. Tippins

Prepared by: Mark E. Tippins 14 Office Park Circle #105  
Birmingham, Alabama 35223 (205) 870-4343

Send tax notice to: ALEX SMITH 16531 Highway 25  
Sterrett, Alabama 35147

05/06/1992-7474  
04:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 65.00

Mark Tippins

**Parcel I**

A part of the NW 1/4 of the SW 1/4 of Section 30, Township 18 South, Range 2 East, being more particularly described as follows: Commence at the Northwest corner of the NW 1/4 of the SW 1/4 of Section 30, Township 18 South, Range 2 East; thence run South along the West line of said 1/4 1/4 Section a distance of 420.0 feet to the point of beginning; thence turn an angle of 88 deg. 29 min. to the left and run a distance of 465.65 feet to the West right-of-way line of County Highway #55; thence turn an angle of 119 deg. 23 min. to the right and run along said right-of-way line a distance of 85.27 feet to the P. C. of a curve; thence continue along said right-of-way curve (whose delta Angle is 7 deg. 52 min. to the left, tangent distance is 75.27 feet; radius is 1094.68 feet, length of arc is 150.30 feet) to the P. T.; thence turn an angle of 68 deg. 04 min. to the right from tangent of said curve, and run a distance of 353.70 feet to the West line of the NW 1/4 of the SW 1/4; thence turn an angle of 88 deg. 29 min. to the right and run North along the West line of said 1/4 1/4 Section a distance of 210.0 feet to the point of beginning; being situated in the NW 1/4 of the SW 1/4 of Section 30, Township 18 South, Range 2 East, Shelby County, Alabama; being situated in Shelby County, Alabama

**Parcel II**

A part of NW 1/4 of the SW 1/4 of Section 30, Township 18 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:  
Commence at the Northwest corner of the NW 1/4 of the SW 1/4 of said Section 30, Township 18 South, Range 2 East and run in a Southerly direction along the Westerly line of said 1/4 1/4 Section for a distance of 420.0 feet to a point; thence turn an angle to the left of 88 deg. 29 min. and run in an Easterly direction for a distance of 124.24 feet to the point of beginning of the parcel of land herein described; thence continue along the last stated course for a distance of 341.41 feet to a point on the Westerly right of way line of Shelby County Highway No. 55; thence turn an angle to the left of 60 deg. 37 min. and run in a Northeasterly direction along said Westerly right of way of Shelby County Highway No. 5 for a distance of 10.00 feet to a point; thence turn an angle to the left of 114 deg. 49 min. 40 sec. and run in a Northwesterly direction for a distance of 216.06 feet to a point; thence turn an angle to the left of 15 deg. 44 min. and run in a Southwesterly direction for a distance of 133.47 feet to the point of beginning of the parcel of land herein described; being situated in Shelby County, Alabama.

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