

GRANTEE: Walter Joe Cochran  
1121 River Haven Circle  
Hoover, AL 35244

CORPORATION FORM WARRANTY DEED  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA )  
                          )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS to the undersigned grantor, BLUE CREEK LAND CO., INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto WALTER JOE COCHRAN and wife, SHARON A. COCHRAN (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 29, according to the survey of Harvest Ridge, Second Phase, as recorded in Map Book 12, Page 49, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: Restrictions, reservations and conditions as contained in deed recorded in Deed Book 318, Page 01, and Deed Book 318, Page 531, in Probate Office of Shelby County, Alabama.

SUBJECT TO: Restrictive covenants as recorded in Real Record 189, Page 174, in Probate Office.

SUBJECT TO: 75 foot building set back line from Chestnut Drive as shown on recorded map of said subdivision.

SUBJECT TO: A 10 foot utility easement across the North side of said lot; and 20 foot utility easement across the East side of lot and 20 foot utility easement across said lot as shown on recorded map of said subdivision.

SUBJECT TO: Permit to Alabama Power Company and South Central Bell Telephone Company recorded in Real Book 224, Page 553, in Probate Office.

SUBJECT TO all restrictions, reservations, easements and right of ways of record or in evidence through use.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to

05/06/1992-7425  
02:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.50

*Proper Bank*

