Cochran/	The Boonlee Bank of Alabama
#224-02	The Peoples Bank of Alabama North Sibb Branch
22204706 & 22204493	P. O. Box 157
STATE OF ALABAMA	Woodstock, Ala. 35188 PARTIAL MORTGAGE RELEASE
Bibb COUNTY	TAITING MOTOR CITED TO
with its principal place of business at Centrevil One (\$1,00) Dollar and other valuable consid	le Peoples Bank of Alabama, Centreville, Alabama, a corporation lie, Bibb County, Alabama, for and in consideration of the sum of eration to it paid in hand byBlue_Creek_Land
the following described real estate, to-wit:	
Lot 29, according to the survey of Map Book 12, page 49, in the Probain Shelby County, ALabama.	Harvest Ridge, Second Phase, as recorded in te Office of Shelby County, Alabama. Situated
	er en
	Blue Creek land Company Inc.
from that certain mortgage heretofore given to The Peoples Bank of Alabama, Woodstock,	Alabama, as the same appears of record in The Propate Office of
She1by County, Alab	pama, in Mortgage Book <u>179</u> , Page <u>966</u> Book 186 Page 237
And in consideration of the consideration	so paid by the said Blue Creek Land Company Inc ,
the said Peoples Bank of Alabama, Woodst quitclaim, unto said <u>Blue Creek Land (</u> assigns forever, all and singular, the land and agreed and understood that the same mortga	ock, Alabama a corporation, does hereby remise, release, and Company Inc. and to their heirs and premises hereinbefore described, but it is expressly stipulated, ge is and shall be in full force, virtue and effect against all the real parcels herein released and such other parcel or parcels as may
In WITNESS WHEREOF, said corporation hits corporate seal hereto affixed on this $-\frac{1s}{2}$	as caused these presents to be executed by its Vice President and the day of May 1992.
	THE PEOPLES BANK OF ALABAMA,
	WOODSTOCK, ALABAMA, a corporation
•	BY -03/06/1992-7424
	DO DE EM CENTRA NECESTATION
	SHELBY COUNTY JUDGE OF PROBATE 7.50
STATE OF ALABAMA	•
Bibb COUNTY	
	······································
the undersigned	, a Notary Public in and for said County, in said
State, hereby certify that Boles Pegues	III whose name as Vice President
who is known to me, acknowledged before instrument, he as such officer and with full.	Alabama, a corporation, is signed to the foregoing Instrument, and me on this date that, being informed of the contents of the said authority, executed the same voluntary for and as the act of said
corporation.	Mars 02
Given under my hand and seal this 1st	_ day of, 19, 19

STATE AT LARGE

MY COMMISSION EXPIRES SEPTEMBER 16, 1995