## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By Thes	e Presents, That, the und			
(Real Property) (Personal P				
TaJuana Efferso	on	······································		
vhich sald mortgage was r	ecorded in the office of	the Judge of Pro	bate Court of	SHELBY
County, Alabama, in	BOOK 241, PAGE 67	3		, (and assigned to
	In			,) and
ne undersigned does furth	er hereby release and s	atisfy said mortga	ige.	
			•	
	05	/06/1992-74	12	
		7 PM CERTIF		
	SHELB	Y COUNTY JUDGE OF PROI DOI MCD 6.50	)#;   L	
in Witness Whereof, th	e undersigned, America	's First Credit Ur	ion, formerly 1	ron and Steel Credit U
as caused these presents	to be executed this	24th day o	f / April	, 19 <u>92</u> .
		Ameri		li <del>t Union,</del> formerly It Union
THIS INSTRUMENT WAS PRE AMERICA'S FIRST CREDIT		<u> Har</u>	1////	.c and
1200 4th AVE, N., B'HAM, A	L 35202		Ve pu	
Carol Jo	nes	Alan	Stabler, At	torney in Fact
		Power	of Attorney	recorded in
TATE OF ALABAMA	•	BOOK	369, PAGE 9	36
EFFERSON COUNTY	}	G	ENERAL ACI	(NOWLEDGEMENT
l the undersigned duc	Notary Public age of Probate, in and fo	r said County in	said State, her	eby certify that
nd who is known to me, a f the instrument, he execu	cknowledged before me	whose name is on this day that	signed to the being inform	foregoing instrument, ed of the contents
Given under my hand	day of		, 19	
		Judg Notar	e of Probate y Public	
STATE OF ALABAMA ) JEFFERSON COUNTY )		CORPORATE ACKNOWLEDGEMENT		
I, the undersigned, Jud Alan Stabler	Notary Public dge of Probate, in and fo	r said County In	-	
America's First Coadit Union	an formerly			olng Instrument, and
the is known to me, acknown to me, a	owledged before me on	this day that, bei	ng informed of	the contents of the
Given under my hand	and Official seal this	24th day of	April	, 19 <u>92</u> .
		Juag	Man ho	y Chancellor