339130-27 IMHOF

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

on and Steel Credit Union acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by			
		ounty, Alabama, In BOOK 270, PAGE 419	
			,) and
he undersigned does further hereby release and satisfy			
	•		
	6/1992-7410		
04:37	PM CERTAINATE		
SHELBY	DUNTY JUDGE OF PROBATE		
00	NCD a.zo		
In Witness Whereof, the undersigned, America's Fi	rst Credit Union, formerly Iron and Steel Credit		
	2nd day of Appril , 19 92		
	America s First Credit Union, formerly Iron and State Credit Union		
THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION			
1200 4th AVE. N., B'HAM, AL 35202			
Carol Jones	Alan Stabler, Attorney in Fact		
	Power of Attorney recorded in		
STATE OF ALABAMA)	BOOK 369, PAGE 936 GENERAL ACKNOWLEDGEMEN		
JEFFERSON COUNTY)	GENERAL ACKNOTILLOGENIEN		
Notary Public			
I, the undersigned, Judge of Probate, in and for sa	ld County in said State, nereby certify that lose name is signed to the foregoing instrume:		
and who is known to me, acknowledged before me on of the instrument, he executed the same voluntarily on	this day that, being informed of the contents		
Given under my hand and Official seal this	day of , 19		
	Judge of Probate		
	Notary Public		
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEME		
Notary Public I, the undersigned, Judge of Probate, in and for sa	dd County in egid State, hereby certify that		
Alan Stabler whose na	me as Attorney in Fact o		
The stand of the first on formarist	tion, is signed to the foregoing instrument, and		
who is known to me, acknowledged before me on this instrument, he, as such officer and with full authority, of said corporation.	day that, being informed of the contents of the executed the same voluntarily for and as the ac		
Given under my hand and Official seal this2	<u>2nd</u> day of <u>April</u> , 19 92		
	Judge of Probate		

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