STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

ron and Steel Credit Union acknowledges full paym (Real Property) (Personal Property) mortgage executed		
Mary Sue Harris		
which sald mortgage was recorded in the office of the	Judge of Probate Court of SHELBY	
County, Alabama, In BOOK 234, PAGE 855	, (and as	ssigned to
in	· · · · · · · · · · · · · · · · · · ·	,) and
the undersigned does further hereby release and satisf	y said mortgage.	
	5/1992-7409	
SHELDY CE DOI	PM CERTIFIED UNTY JUDGE OF PROBATE MCD 6.50	
In Witness Whereof, the undersigned, America's F	inst Credit Union, formerly Iron and Ste	el Credit U
has caused these presents to be executed this <u>~ ~22</u>	day of April ,	19 <u>92</u> .
THIS INSTRUMENT WAS PREPARED BY	America's finst Credit Union, fo Iron and American Credit Union	omerly
AMERICA'S FIRST CREDIT UNION 1200 4th AVE. N., B'HAM, AL 35202		
Carol Dones	Alan Stabler, Attorney in	Fact
	Power of Attorney recorded in	
CTATE OF ALABAMA A	BOOK 369, PAGE 936	
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLED	GEMENT
Notary Public I, the undersigned, Judge of Probate, in and for sa	id County In said State, hereby certify	that
and who is known to me, acknowledged before me on of the instrument, he executed the same voluntarily on		
Given under my hand and Official seal this	day of ,	19
	Judge of Probate Notary Public	
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLE	DGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for sa Alan Stabler		_
America's First Coedit Union, formerly	me as Attorney in Fact	of
who is known to me, acknowledged before me on this instrument, he, as such officer and with full authority, or	•	nts of the
of said corporation.		
of said corporation. Given under my hand and Official seal this <u>22nd</u>	day of,	19 <u>92</u> .