Charte Could be a second of the

## STATE OF ALABAMA ) JEFFERSON COUNTY )

## **FULL SATISFACTION OF RECORDED LIEN**

		dersigned America's First Co ayment of the indebtedness sec		
		ted by <u>Del Howell and wid</u>		
Marsha Howell	ai riopeity) moitgage exacu	ted by		
		the Judge of Probate Court of _	SHELBY	
County, Alabama, in	BOOK 220, PAGE 127		_ , (and assigned to	
	In		,) and	
he undersigned does f	urther hereby release and sa	atisfy said mortgage.		
	G;	05/06/1992-7408 L:37 PM CERTIFIED		
		SHELBY COUNTY JUDGE OF PROBATE		
In Witness Whereof	America !	's Figgt Coedit Union, formerly In	on and Steel Credit Un	
nas caused these prese	nts to be executed this	22nd day of April	, 19_ <u>92</u>	
THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION 1200 4th AVE. N., B'HAM, AL 35202				
Paral OC	<u></u>	1) on Chables 1		
and Jones		Alan Stabler, Attorney in Fact		
V		Power of Attorney		
STATE OF ALABAMA )			BOOK 369, PAGE 936  GENERAL ACKNOWLEDGEMENT	
nd who is known to m	e, acknowledged before me	r said County in said State, here whose name is signed to the to on this day that, being informed	foregoing instrument, d of the contents	
	•	on the day the same bears date		
Given under my has	nd and Official seal this	day of	, 19	
		Judge of Probate Notary Public	······································	
STATE OF ALABAMA IEFFERSON COUNT		CORPORATE ACK	NOWLEDGEMENT	
i, the undersigned,	Notary Public Judge of Probate, in and fo	r said County in said State, here	by certify that	
Alan Stabler		name as Attorney in Fact	of	
	knowledged before me on t	oration, is signed to the forego his day that, being informed of ty, executed the same voluntarily	the contents of the	
Given under my hai	nd and Official seal this	22nd day of April	, 19 <u>92</u>	
		Judge of Probate Notary Public	y Chanello	

*i*!