

SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED NOVEMBER 29, 1985, EXECUTED BY PAUL C. WILHEMS AND WIFE, TINA M. WILHEMS TO LIBERTY MORTGAGE CORPORATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 051, PAGE 633 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEVERLY J. RAUCO, ASSISTANT VICE PRESIDENT AND PAULA Y. RUSS ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE, APRIL 01, 1992.

ATTEST:

BY:

ASSISTANT SECRETARY



BANCOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, THE SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCOSTON MORTGAGE CORPORATION OF NEW ENGLAND.

STATE OF FLORIDA  
COUNTY OF DUVAL

BY:

ASSISTANT VICE PRESIDENT

*Beverly J. Raucó*

I, DAWN D. BAER, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT BEVERLY J. RAUCO, WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND PAULA Y. RUSS, WHOSE NAME AS ASSISTANT SECRETARY OF BANCOSTON MORTGAGE CORPORATION, A CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DATE, APRIL 01, 1992.

*Dawn D. Baer*  
NOTARY PUBLIC



DAWN D. BAER  
MY COMMISSION EXPIRES  
April 25, 1993

BONDED THRU NOTARY PUBLIC UNDERWRITERS

MY COMMISSION EXPIRES:

PAH  
P0015

05/06/1992-7334  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001. NCD 6.50