9205017

PREPARED BY: Trimmier, Atchison and Hayley, P.C., 22 Inverness Center Parkway, Suite 210, Birmingham, Alabama 35242

SEND TAX NOTICE TO: TERRY W. SIDES AND WIFE, DIANNE B. SIDES, 3746 HAVENVIEW CIRCLE, BIRMINGHAM, AL 35216

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of FORTY THOUSAND AND NO/100 DOLLARS (\$40,000.00) to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I (We), LESLIE GREEN AND WIFE, SUSAN P. GREEN (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto, TERRY W. SIDES AND WIFE, DIANNE B. SIDES (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

TRACT I

COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OFF THE SW 1/4 OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN NORTH 63 DEGREES 40 MINUTES 48 SECONDS EAST FOR A DISTANCE OF 503.12 FEET TO THE POINT OF BEGINNING! THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 230.0 FEET! THENCE SOUTH 08 DEGREES 05 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 637.49 FEET TO THE NORTHERLY LINE OF A PUBLIC ROAD KNOWN AS PLATEAU ROAD! THENCE SOUTH 79 DEGREES 01 MINUTES WEST FOR A DISTANCE OF 210.0 FEET! THENCE NORTH 08 DEGREES 57 MINUTES 04 SECONDS WEST FOR A DISTANCE OF 578.28 FEET TO POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

TRACT II:

COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 22 BOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN NORTH 63 DEGREES 40 MINUTES 48 SECONDS EAST FOR A DISTANCE OF 413.12 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF FO.00 FEET; THENCE SOUTH 08 DEGREES 57 MINUTES 04 SECONDS EAST FOR A DISTANCE OF 578.26 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF A PUBLIC ROAD KNOWN AS PLATEAU ROAD; THENCE SOUTH 79 DEGREES 01 MINUTES WEST FOR A DISTANCE OF 219.83 FEET TO A POINT OF CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 40 DEGREES 02 MINUTES AND A RADIUS OF 232.04 FEET; THENCE ALONG ARC OF SAID CURVE FOR A DISTANCE OF 162.13 FEET; THENCE NORTH 20 DEGREES 13 MINUTES 15 SECONDS EAST FOR A DISTANCE OF 584.07 FEET TO POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

(1) Subject to property taxes for the current year.

(2) Subject to easements, restrictions, covenants and conditions, if any.

(3) Subject to mineral and mining rights.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do for myself(ourselves) and for my(our) heirs, executors and administrators covenant with said GRANTEES, their heirs and assigns, that I(we) am(are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I(we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s), on APRIL 1, 1992.

LESLIE GREEN

SUSAN P. GREEN

05/06/1992-7321
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 49.00

## STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that LESLIE GREEN AND WIFE, SUSAN P. GREEN, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he (they) executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on APRIL 1, 1992.

My commission expires: 10/29/94

Notary Public

OPPSOBAL 222-7321
OPSIGN COUNTY JUDGE OF PROBATE
ONE MCD 49.00