

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REGISTERED FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-4713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: SECURITY PACIFIC TRUSTEE GE CAPITAL CORP., SERVICER P.O. BOX 42457 HOUSTON, TX 77242		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) JOYCE M. DAVIS ROUTE 1 HARPERSVILLE, AL 35078		05/05/1992-7307 05:43 PM-CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO NOT SIGN 21.06	
3. Name and Address of Secured Party (Last Name First if a Person) ATLANTIC FINANCIAL FEDEARL 2401 WALNUT STREET PHILADELPHIA, PA 19103			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) SECURITY PACIFIC TRUSTEE GE CAPITAL CORP., SERVICER P.O. BOX 42457 HOUSTON, TX 77242			
5. ☐ This statement refers to original Financing Statement bearing File No. 018398 Filed with SHELBY COUNTY		Date Filed OCTOBER 22, 19 87	
6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. ☐ Partial or ☒ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			
11. THIS FINANCIAL STATEMENT COVERS THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY NEW 1987 SOUTHERN ENGERGY, LIFE STYLE 26x56 MOBILE HOME SN#1933AB..... INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES THEREIN AND THERETO: INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURER'S INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT. THIS FINANCIAL STATEMENT STATEMENT COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY AND REMAINS EFFECTIVE UNTIL TERMINATION STATEMENT IS FILED.			
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 6 0 2			
Check X if covered: ☐ Products of Collateral are also covered.			
Signature(s) of Debtor(s) JOYCE M. DAVIS Type Name of Individual or Business		Signature(s) of Secured Party(ies) SECURITY PACIFIC TRUSTEE GE CAPITAL SERVICER Type Name of Individual or Business	
(1) FILING OFFICER COPY - ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL		(3) FILING OFFICER COPY - ACKNOWLEDGEMENT (4) FILE COPY - SECURED (5) FILE COPY DEBTOR(S)	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama			