

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

PULL-A-PART BUSINESS FORMS  
14214 INDIANA AVE., CHICAGO, IL 60627  
PHONE 1-800-441-1020

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                       |
| 1. Return copy or recorded original to:<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">             DAVE'S CONST &amp; BLDG INC<br/>             103 Hwy 25<br/>             MONTVALLO ALA 35115           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                                                                                                          |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">             DYAR ROBERT D<br/>             321 11th St. SW<br/>             ALABASTER ALA 35007           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             05/05/1992-7288<br/>             05:06 PM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             001 MCD 19.70           </div> |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">             DYAR SARAH ANN<br/>             321 11th St SW<br/>             ALABASTER ALA 35007           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                     |
| 3. SECURED PARTY (Last Name First if a Person)<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">             DAVES CONST &amp; BLDG INC<br/>             103 Hwy 25<br/>             MONTVALLO ALA 35115           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                                                                                                                                                                                                                     |
| 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                     |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">             COVER SOFFIT &amp; FASCIA WITH P.V.C ALCOA SYSTEM (WHITE)<br/>             COVER (2) GABLE VENTS WITH OLDE DUTCH ALCOA VINYL SIDING (WHITE)           </div>                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                     |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |                                     |                                                                                                                                                                                                                                     |
| 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>3,789.00</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>5.70</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                                                                                     |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                                                                                                                     |
| Signature(s) of Debtor(s)<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">             Robert D. Dyar<br/>             Sarah Ann Dyar           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                                                                                                     |
| Signature(s) of Secured Party(ies) or Assignee<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">             DAVE'S CONSTRUCTION &amp; BLDG. INC.           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                     |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                     |