

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to: Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295 | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="font-size: 2em; text-align: center;">15.40</div> <div style="text-align: center;"><i>Shelby</i></div> |
| 2. Name and Address of Debtor (Last Name First if a Person) <div style="font-size: 1.5em;">KELLEY, JEFF</div> <div style="font-size: 1.5em;">2529 ELIZABETH DR.</div> <div style="font-size: 1.5em;">HELENA, AL 35080</div> | | <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 05/05/1992-7283 04:57 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 15.40 </div> |
| Social Security/Tax ID # _____ | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <div style="background-color: black; height: 20px; width: 100%;"></div> | | |
| Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) Norrell Htg. & A/C / Alabama Gas Corporation 2114-3rd Avenue No / 20 South 20th St. Bessemer, AL 35020 / Birmingham, AL 35295 | | |
| Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | |
| 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295 | | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: <u>TRUCK</u> <u>TTJ 736A 10030</u> <u>S/N F12231508</u> | | |
| 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right; font-size: 1.5em;">5 0 0</div> | | |
| County: <u>SHELBY</u> Parcel ID# <u>13-1-02-0-000-001-021</u> Legal Description: <u>Royal Oaks 2nd Sector Lot 4, Section 2,</u> <u>Township 20 S, Range 3 W, 112.25 X</u> <u>211.47 irregular, Real Book 288 Page 339</u> <u>date 4-20-90</u> | | |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1568.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u> 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| Signature(s) of Debtor(s) <div style="font-size: 1.5em;"><i>Jeff Kelley</i></div> | | Signature(s) of Secured Party(ies) (Required only if filed without debtor's signature — see Box 6) <div style="font-size: 1.5em;"><i>[Signature]</i> PRES.</div> |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) or Assignee Norrell Htg. & A/C Co., Inc. Signature(s) of Secured Party(ies) or Assignee <div style="font-size: 1.5em;"><i>Alabama Gas Corp</i></div> |
| Type Name of Individual or Business | | Type Name of Individual or Business |