| The state of the s | (Name) Clay D. Courtoney |
|--|--|
| his instrument was prepared by | (Address) 1760 Old Hwy 280 |
| ALAN BURDETTE, ATTORNEY 12 - 24th Ave. N.W. BIRININGHAM, AL 35215 | Chelsea, AL 35043 |
| BIRMINGHAM, AL 35215 | |
| ddresst M No. ATC 27 Rev. 5/82 | |
| ARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVI | IVORSHIP — ALABAMA TITLE CO., INC., Birmingham, AL. |
| TATE OF ALABAMA SHELBY COUNTY KNOW ALL M | MEN BY THESE PRESENTS. |
| hat in consideration ofFive_Thousand_and_no/100 |) (\$5,000.00) DOLLARS |
| the undersigned grantor or grantors in hand paid by the GRA | NTERS herein, the receipt whereof is acknowledged, we. |
| V. R. DAVIS AND WI | |
| herein referred to as grantors) do grant, bargain, sell and conve | y unto |
| Clay D. Courtney Al | ND WIFE PAULINE A. Courtney |
| herein referred to as GRANTEES) as joint tenants, with right (| of survivorship, the following described real estate—situated in |
| SHELBY | County, Alabama to-wit: |
| | |
| SEE ATTACHED EXHI | raγπ "Δ ^{lt} |
| SEE ATTACHED EXHI | FDT† W |
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| | |
| | 05/05/1992-7260 |
| | 04:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |
| | SHELBY COUNTY |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| TO HAVE AND TO HOLD Unto the said GRANTEES a | as joint tenants; with right of aurvivorship, their heirs and assigns, forever; it being the joint tenancy hereby created is severed or terminated during the joint lives of a the other, the entire interest in lee simple shall pass to the surviving grantee, and |
| the intention of the parties to this conveyance, that interess the grantees herein in the event one grantee herein survives if one does not survive the other. Then the heirs and assigns of | |
| | |
| and assigns, that I am I've are tawfilly seized in fee simple | or sale premised that I (we) will end my (our) heirs, executors and administrator |
| shall warrant and defend the same to the said GRANTEES, the | Well utility with applement and |
| IN WITNESS WHEREOF, WE have hereun | to set |
| day of APRIC., 19 92. | • |
| WITNESS: | i j |
| (141) | (Seal) Vi R. David |
| Januar Color | V. R. DAVIS |
| Janice State | (Seal) Dernice Davis BERNICE DAVIS |
| | (Seal) (Seal |
| STATE OF ALABAMA COUNTY | |
| THE UNDERSIGNED | a Notary Public in and for said County, in said Stat |
| | TEE BERNICE DAVIS |
| (IFIED) CEICILI CION | soing conveyance, and who <u>ARE</u> known to me, acknowledged before r |
| on this day, that, being informed of the contents of the conve | . 6 4 |
| Off tills null tilket nettil tillet med et ene eamann, | eyanceexecuted the same voluntari |
| on the day the same bears date. Given under my hand and official scale this | (A) |

A part of the East 1/2 of the Northwest 1/4 of the Section 26, Township 19 South, Range 1 West, particularly described as follows: Begin at the point of intersection of the West line of the East 1/2 of said Northwest 1/4 of Section 26. Township 19 South, Range 1 West with the North line of Florida Short Route Highway; thence North along said West line of said East 1/2 a distance of 1050 feet; thence East and parallel with the North line of said Highway 262.5 feet; thence South 3 deg. 30 min. East 518.11 feet, more or less, to a settlement road; thence Southerly and along said settlement road a distance of 591 feet, more or less, to a point on the North line of the Florida Short Route Highway at a point 150.5 feet East of the point of beginning of the property herein conveyed; run thence West along the North line of said Highway a distance of 150.5 feet to the point of beginning; being situated in Shelby County, Alabama.

05/05/1992-7260
04:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 14,00