

SEND TAX NOTICE TO:

(Name) Hamner, Scott M & Debbie G

(Address) 3009 Spruce Drive
Helena, AL 35080

This instrument was prepared by

(Name) ALAN BURDETTE, ATTORNEY
12-24th Ave. N.W.

(Address) BIRMINGHAM, AL 35215

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of NINETY FIVE THOUSAND AND NO/100 (\$95,000.00) DOLLARS

to the undersigned grantor, H. Walker & Associates, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Scott M. Hamner and Debbie G. Hamner
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 16, according to the Survey of Royal Pines. Phase II, as
recorded in Map Book 15, Page 19, in the Probate Office of
Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to easements, reservations and restrictions of record.

\$88,350.00 of the above purchase price was paid from the proceeds of
a mortgage loan closed simultaneously herewith.

05/05/1992-7258
04:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Harold Walker
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27 day of April 19 92

ATTEST:

H. WALKER & ASSOCIATES, INC.

By Harold Walker President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED

a Notary Public in and for said County in said

I, State, hereby certify that Harold Walker
whose name as President of H. Walker & Associates, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

27

day of April

19 92

Alan Burdette
Notary Public