

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

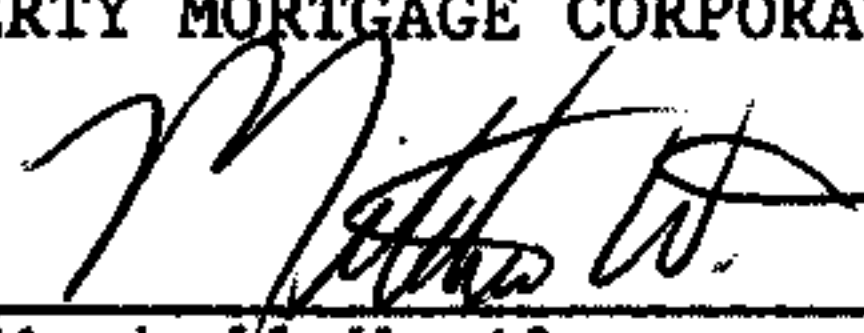
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Real Estate Services, Inc. that certain mortgage in the amount of \$ 85,400.00, executed by J. David Grill and wife, Michelle B. Grill

bearing date of the 30th day of April, 19 92, on property described as: A parcel of land in the SW 1/4 of the SE 1/4 of Section 4, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of Lot 39 of Woodland Hills, First Phase, Third Sector as recorded in Map Book 6, page 7, in the Office of the Judge of Probate of Shelby County, Alabama; thence run West along the South line of said lot 168.89 feet radial to a point on a clockwise curve on the Easterly right-of-way of Oak Street; said curve having a delta angle of 05 deg. 40 min. 41 sec. and a radius of 305.03 feet; thence run Southerly along the arc of said curve 30.23 feet; then continue tangent to curve, along said right-of-way 140.89 feet to the point of beginning; thence continue last course 10.00 feet to the point of a clockwise curve having a delta angle of 32 deg. 47 min. 05 sec. and a radius of 199.97 feet; thence run along the arc of said curve 114.42 feet to the point of a counter-clockwise curve have a delta angle of 90 deg. 00 min. 00 sec. and a radius of 25.00 feet; thence run along the arc of said curve 39.27 feet; thence continue tangent to said curve and Southeast along the North right-of-way of Hickory Street 126.48 feet; thence turn left 100 deg. 17 min. 00 sec. and run Northeast 200.73 feet; thence turn left 20 deg. 30 min. 31 sec. and run North 35.90 feet; thence turn left 91 deg. 59 min. 32 sec. and run West 160.03 feet to the point of beginning being situated in Shelby County, Alabama. *Instrument No.* and recorded in Book 05-05-1992 Page 7215, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of April, 19 92.

LIBERTY MORTGAGE CORPORATION

By: 

Mitchell W. Alverson, President

05/05/1992-7216
02:46 PM
SHELBY COUNTY
JUDGE OF PROBATE
6.50
001 MCD

STATE OF ALABAMA

COUNTY OF JEFFERSON

Courtney
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of April, 19 92.


Notary Public

My Commission Expires:

June 5, 1992