CORPORATE CANCELLATION AND RELEASE

STATE OF Alabama	
COUNTY OF <u>Shelby</u>	-
The debt secured by	Mortgage
recorded in Mortgage	Book 386
Page 527 of the Records of	the Judge Of Probate
	Shelby County,
Alahama, from	Landis Ray Snider and wife Willie Mae Snider
to United Federal	S/L Association
having been paid in full; said satisfied, discharged and cance	lien is hereby full released, lled. IA FEDERAL BANK, FSB, FSB, f/ka/ CALIFORNIA
IN WITNESS WHEREOF, FEDERAL	SAVINGS AND LOAM ASSOCIATION
a corporation, has caused it	s name to be signed and its
corporate seal to be impressed	this 23RD day of
, 19 <u>92</u>	
•	
	LIFORNIA FEDERAL BANK, FSB, f/k/a LIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION,
a <u>s</u>	Attorney in fact for FNMA
	(Corporation Name)
A	Corporation//
	V COLDOLACION /
В	$\mathbf{Y} : \mathbf{A} = \mathcal{A} \times \mathcal{A} \times \mathcal{A}$
· · · · · · · · · · · · · · · · · · ·	ITS ASSISTANT WILL TORSIDENT.
	DENISE M. CAHEN
(CORPORATE SEAL)	DENTOD II. CAMIM
:	
CONTROL OF CALL TO THE CALL TH	
STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES	
	•
in and for said County and St	, a Notary Public,
In and for said County and St.	ate, do hereby certify that
DENISE M. CAHEN whose a Corporation, is signed to	name as ASSISTANT VICE PRESIDENT
Cancellation and who is known	the foregoing release and
cancellation, and who is known	to me, acknowledged before me
on this day, that being info	rmed of the contents of said
instrument, <u>DENISE M. CAHEN</u> as authority, executed the same v	Such officer and with full
of said corporation, on the day	the same hears date
	che same pears date.
Given under my hand and se	eal this <u>23RD</u> day of
, APRIL, 19_92	
Official Cray	
JULIA H. WALTON	Julia A. Stalton
NOTARY PUBLIC-CALIFORNIA	otary Public: JULIA H. WALTON
PRINCIPAL OFFICE IN LOS ANGELES COUNTY-	
My Commission Expires Feb. 22, 1994	LOS ANGELES County
	CALIFORNIA State
Loan Number 09-54-07476	
Name of Present Owner	
Snider This Tratement Property	
This Instrument Prepared By:	
Cindy Pass	
Altus Bank, A Federal Savings Ba	ank
Post Office Drawer 7006 Dothan, AL 36302	
AAAIIMII) MA JUJUS	·

O5/O5/1992-7169
O1:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50