

82

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
Central Bank of the South  
(ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Gross Home Builders, Company, Inc. on August 17, 1987,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Real Book No. 146, Page No. 579  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 14, Block 2, according to the survey of Norwick Forest, Second Sector, as recorded  
in Map Book 13, Page 23 A & B in the Probate Office of Shelby County, Alabama, being  
situated in Shelby County, Alabama.

Lot 7, Block 4, according to the survey of Norwick Forest, Second Sector, as recorded  
in Map Book 13, Page 23 A & B in the Probate Office of Shelby County, Alabama, being  
situated in Shelby County, Alabama.

05/05/1992-7163  
01:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 30th day of April, 1992.

✓ Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of April, 1992.

[Signature]  
Notary Public MY COMMISSION EXPIRES JUNE 12, 1994