This Form Furnished by



JEFFERSON TITLE CORPORATION

Send tax notice to:

MWK Properties

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020 This instrument was prepared by

Alan C. Keith 940 Brown Marx Tower

Form ALA-32 (Rev. 12-74)-Quality Press

(Name) ..

(Address) 940 Brown (Birmingha			c/o Marian M. Wa 518 Cahaba Park	
Corporation For	rm Warranty Deed		Birmingham, AL	
STATE OF AL	АВАМА)		
COUNTY OF	JEFFERSON	}	KNOW ALL MEN BY THES	SE PRESENTS,
of which an	nount \$35,000.0 d simultaneous	O is paid from the	0 (\$50,000.00) e proceeds of a purchase Ity Company, Inc.	DOLLARS money mortgage closed a corporation
GRANTOR do MWK Propert (herein referred	es by these presents, ies, an Alabam	grant, bargain, sell and a General Partners		
Page 90 A 8 with an un Covenants r	& B, in the Off divided 1/14th	ice of the Judge of interest in the	alley Office Park, as rec of Probate of Shelby Cour common area as describe Page 865, as recorded in	ity, Alabama. Together ed in the Restrictive
Subject to	all easements	and restrictions	on record.	
			05/05/199 12:53 PM CE SHELBY COUNTY JUNG 001 NCD	PROBATE 21.50
				••
TO HAVE	AND TO HOLD,	To the said GRANTEE,	, his, her or their heirs and assigns	forever.
assigns, that it is sell and convey t	lawfully seized in fec the same as aforesaid	e simple of said premises, , and that it will, and its s	assigns, covenant with said GRAN' that they are free from all encumbracessors and assigns shall, warrant rever, against the lawful claims of a	ances, that it has a good right to and defend the same to the said
		said GRANTOR by its ce, hereto set its signature	e and seal,	President, who is
this the 291	h day of	April	, 19 <mark>92</mark> .	/ /
ATTEST:				
		Secretary	Greg A Church	President
STATE OF A	ALABAMA ·)	and any ontain	·
_	JEFFERSON undersigned	}	a Notary Public in an	nd for said County, in said State,
hereby certify th	at Greg A. Ch	urch		
	conveyance, and who	o is known to me, acknow	Church Realty Company, In ledged before me on this day that, b secuted the same voluntarily for an	eing informed of the contents of
Given unde	r my hand and officia	al seal, this the 29th	day of Apri	, 19 92

Notary Public