THIS INSTRUMENT WAS PREPARED BY:

DOUGLAS L. KEY, ATTORNEY AT LAW P. O. Box 360345 Birmingham, AL 35236

|) | The state of the s | |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| | STATUTORY WARRANT | _ |
| 9 7 2 45 4 4 7. | SIAIIIIIV WADDANS | • |
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PHINTED AND FUR BALE BY ZAC SMITH STATIONERY CO., G'HAM

The State of Alabama,

SHELBY COUNTY,

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of Twenty Eight Thousand and no/100 (\$28,000.00) Dollars to the undersigned grantor, TOM D. BAGLEY, A MARRIED MAN, in hand paid by ERIC A. BIGHAM and WIFE, KIM BIGHAM, the receipt whereof is acknowledged, I the said TOM D. BAGLEY do grant, bargain, sell and convey unto the said ERIC A. BIGHAM and WIFE, KIM BIGHAM, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2 of the Amended Map of Twelve Oaks Subdivision, as recorded in Map Book 15, Page 16, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

OOT WCD

34.50

SUBJECT TO:

1. Taxes for the year 1992 which are a lien but not yet due and payable until October 1, 1992.

2. Mineral and mining rights are not conveyed herein and this conveyance is subject to the mineral and mining rights and privileges belonging thereto as reserved in Real Book 160, page 232 in Probate Office of Shelby County, Alabama.

Restrictions recorded in Real Book 227, page 505; Real Book 229, page 09; Real Book 276, page 272 and Real Book 286, page 860 in Probate Office of Shelby County, Alabama.

4. 10-foot utility easement on North side of Lot 2, as shown on recorded map of said subdivision.

THE HEREINABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE A PART OF THE HOMESTEAD OF THE HEREINABOVE NAMED GRANTOR AND HIS SPOUSE.

TO HAVE AND TO HOLD the said described property unto the said ERIC A. BIGHAM and WIFE, KIM BIGHAM, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 27th day of April, 1992.

TOM D. BAGLEY

_(Seal)

ACKNOWLEDGMENT

| THE STATE | OF ALABA | AMA, 3, | Alaine G. | Barnes M | ARCIA | CVICK |
|------------------|--------------|----------------------|-----------------|-----------------|----------------|-----------------|
| JEFFERSON | <u></u> | Sounty 5 | | | | |
| Notary | Public | ***** | in . | and for said G | ounty, in said | i State, hereby |
| certily that | Tom D. Ba | gley, a marri | ed man, | | | |
| whose name | is | signed to the for | egoing conveyan | ce, and who | <u>is</u> | known to me, |
| acknowledged | before me on | this day, that, be | ing informed of | the contents of | this conveya | nce, he |
| executed the so | me noluntari | ly on the day the so | ime bears date. | | | |
| Given und | ler my hand | and seal, this2 | 7th day o | /April | | A. D. 19.9.2 |
| | | | , | | _ | |

MY COMMISSION EXPIRES: 10/31/95

4/30/94

NOTARY PUBLIC